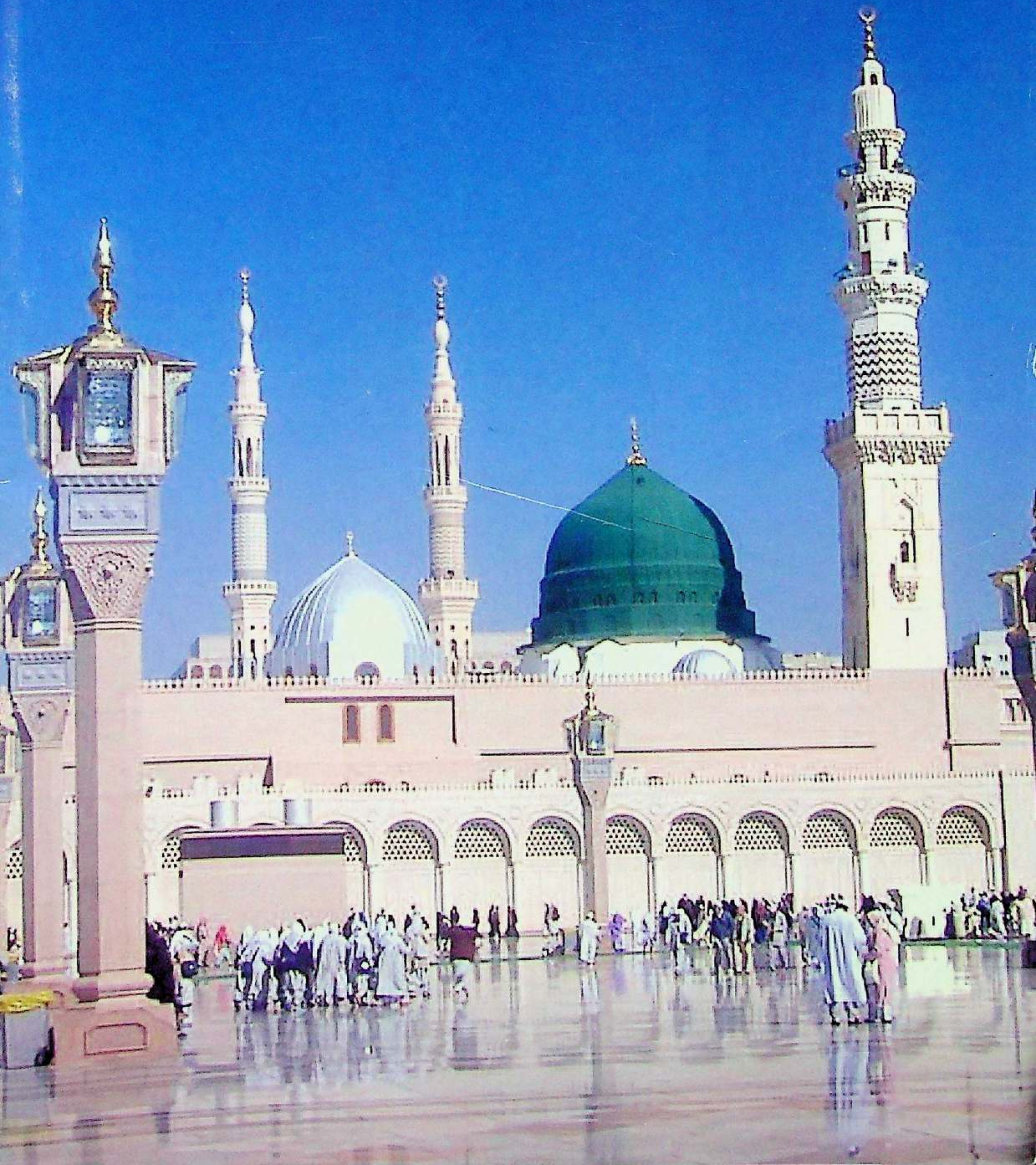
Magazine of Majlis Ansarullah UK

ANSARUDDIN

Jan - Feb 2013 Vol. 10 No. 1 Sulah - Tabligh 1392HS



Queen Diamond Jubilee Charity Cheque Presentation 2012









Tree plantation programme in South Region



In the name of Allah Most Gracious Ever Merciful

ANSARUDDIN

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Content

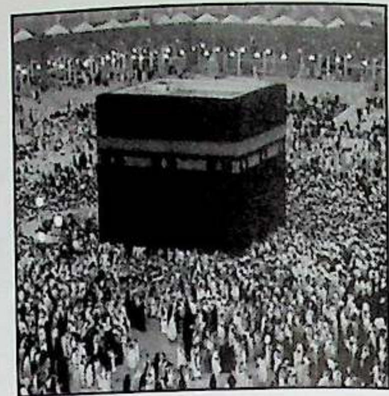
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Ansarullah Pledge

اَشْهَدُاَنْ لَّااِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ
لَهٗ وَ اَشْهَدُاَنَّ مُحَمَّدًا عَبْدُهٗ وَ رَسُوْلُهٗ

I bear witness that there is none worthy of worship except Allah. He is One and has no partner and I bear witness that Muhammad صلی اللہ علیہ وسلم is His Servant and Messenger.

I solemnly pledge that I shall endeavour througout my life for the propagation and consolidation of Ahmadiyyat in Islam and shall stand guard in defence of the institution of Khilafat. I shall not hesitate to offer any sacrifice in this regard. Moreover, I shall exhort my children to always remain dedicated and devoted to Khilafat. Insha Allah.



Dars ul Qur'an

Islam means sumission to Allah

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

إِنَّ ٱلدِّينَ عِندَ ٱللَّهِ ٱلۡإِسۡلَٰمُ ۗ وَمَا ٱخۡتَلَفَ ٱلَّذِينَ أُوتُواْ ٱلۡكِتَٰبَ إِلَّا مِنۢ بَعۡدِ مَا
جَآءَهُمُ ٱلۡعِلۡمُ بَغۡيَۢا بَيۡنَهُمۡ ۗ وَمَن يَكۡفُرۡ بِـَٔايَٰتِ ٱللَّهِ فَإِنَّ ٱللَّهَ سَرِيعُ ٱلۡحِسَابِ

Surely, the religion with Allah is complete submission. And those who were given the Book did not disagree but after knowledge had come to them, out of mutual envy. And whoso denies the signs of Allah, then surely Allah is quick at reckoning.

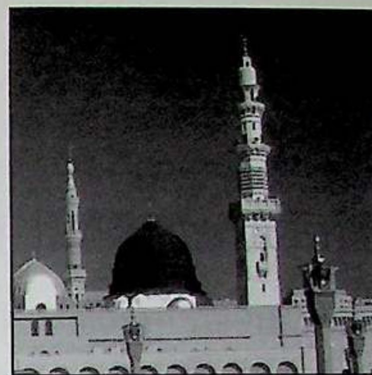
(Al-Imran, 03:20)

The verse throws light on the fact though other religious systems also claim to inculcate belief in the Oneness of God and submission to His will, yet it is only in Islam, the religion brought by the Holy Prophet صلى الله عليه وسلم, that the idea of submission to God's will has found its consummation; for example submission requires complete manifestation of God's attributes and it is in Islam alone that such manifestation has taken place. So Islam alone of all religious systems deserves to be called the religion of God in the real sense of the term. All true religions were indeed more or less Islam in their original form and their adherents Muslims in the literal sense of the term, but not till the time when religion became complete in all its different aspects was any faith given the name of Islam, which was reserved for the final dispensation perfected in the Quran.

The clause, And those who were given the book did not disagree but after knowledge had come to them, out of mutual envy, signifies that if Jews and Christians had been truly submissive to the will of God, as they claim to be, they would not have refused to accept Islam, which is submission to divine will in its completest and most perfect form. By their rejection of Islam they have brought ruin upon themselves and have been deprived of God's grace and bounties of which they had had an ample share before.

If the People of the Book and those who follow no revealed scripture were to submit to God, they would surely accept the Holy Prophet صلى الله عليه وسلم and be rightly guided, the former because clear prophecies are found in their scriptures regarding him and the latter because of the combined testimony of nature, human conscience and common sense. Submission to God is the source of all true guidance.

Dars ul Hadith



Significance of Islam

Narrated by Abu Musa:

The Prophet said, "The example of guidance and knowledge with which Allah has sent me is like abundant rain falling on the earth, some of which was fertile soil that absorbed rain water and brought forth vegetation and grass in abundance. Another portion of it was hard and held the rain water and Allah benefited the people with it and they utilized it for drinking, making their animals drink from it and for irrigation of the land for cultivation. A portion of it was barren which could neither hold the water nor bring forth vegetation (then that land gave no benefits). The first is the example of the person who comprehends Allah's religion and gets benefit (from the knowledge) which Allah has revealed through me (the prophets learn and then teache others). The last example is that of a person who does not care for it and does not take Allah's guidance revealed through me (He is like that barren land.)"

(Sahih Bukhari: Book No 3, Hadith No 79)

Narrated Jabir bin 'Abdullah: Allah's Apostle said, "I have been given five things which were not given to any amongst the prophets before me.

These are:

1. Allah made me victorious by awe (by His frightening my enemies) for a distance of one month's journey.
2. The earth has been made for me (and for my followers) a place for praying and a thing to perform Tayammum. Therefore, my followers can pray wherever the time of a prayer is due.
3. The booty has been made Halal (lawful) for me (and was not made so for anyone else).
4. Every Prophet used to be sent to his nation exclusively but I have been sent to all mankind.
5. I have been given the right of intercession (on the Day of Resurrection.)

(Sahih Bukhari: Book No 8, Hadith No 429)

Narrated 'Abdullah bin 'Abbas: I was informed by Abu Sufyan that Heraclius said to him, "I asked you whether they (followers of Muhammad) were increasing or decreasing. You replied that they were increasing. And in fact, this is the way of true Faith till it is complete in all respects. I further asked you whether there was anybody, who, after embracing his (the prophets) religion (Islam) became displeased and discarded it. You replied in the negative, and in fact, this is (a sign of) true faith. When its delight enters the heart and mixes with them completely, nobody can be displeased with it."

(Sahih Bukhari: Book No 2, Hadith No 48)

Instructions to Ansar by

Hadhart Khalifatul Masih V أيده الله تعالى بنصره العزيز

Ansarullah Ijtema - 2008



Role and Responsibilities of Ansar

So, the wisdom in giving you the name Ansarullah is that after the age of forty years, you should not think that you have grown old and your responsibilities are over. The responsibilities have actually increased. Previously you were a khadim (servant). A servant is given an order to do this or that. He has to carry out that task exactly. He will go to wherever he is sent to. He will do whatever he is asked to do. But you people have now stepped in to the next stage. You are called Ansarullah so that in every respect you take the initiative to move forward and become the helpers of faith. That is what you are expected to be.

You have to remain prepared always for the propagation of the faith of Allah the Exalted. The preaching programmes of Ansarullah should be the most effective. So pay special attention towards this. Then, as Ansarullah, you should excel in cooperation and mutual relationships. The righteous changes that you create in yourselves should enable you to present to the world the original and beautiful picture of Islam. When this condition will prevail only then you will be truly Ansarullah and only then you will be true believers. By setting such standards you have to, as I said earlier, try and get Khuddamul Ahmadiyya to follow in your footsteps. They are your children. You have to try and get Atfal to follow you as well. You have to set those examples for Lajna as well. The Promised Messiah [as] stated clearly that a woman is the best confidante of her husband. Accordingly, present the best examples before her so that she can learn from you. When she is trained, your children will be receiving training. When this future generation will be receiving training we would be training a nation who would flutter the flag of Islam all over the world. This is a task that requires perseverance and progression and the highest responsibility for its accomplishment is upon Ansarullah. So, always be mindful that these are the responsibilities with which you have been entrusted and you have to fulfil them; only then can you claim to be a true believer.

As I said earlier, when a believer makes a promise, Allah the Exalted says that he never turns away from it. If he turns away from it then the claim to be Ansarullah or a believer is absurd ...

That is, they are those who worship Allah the Exalted superficially; they say they are worshippers, they are helpers, but in fact they are none of those. They have something else in their hearts. Their faith is not perfect. So it is a condition of great fear.

Our age is not increasing. Our age is actually decreasing. The end is drawing closer for which we should prepare ourselves. We need to perfect our faith. We need to fulfil our pledge so that we can become the heir of the approval and pleasure of Allah the Exalted. When a believer confronts trials, he does not turn away his face from faith. Allah the Exalted says that believers are those who at the time of trials denote in perfect obedience and submission. It is not that when goodness reaches them they become happy and proclaim their faith enthusiastically. So, in order to set this world and the hereafter right, to justify being Ansarullah, it is necessary that we continue to appraise ourselves, continue to appreciate our condition, assess this state of our children in our houses and pay attention to our wives and children. Then just making money and immersing in the affairs of the world has little. So, it is a great responsibility that has been entrusted to you and Ansarullah in this age, and you have promised to fulfil this responsibility.

When a person enters advance age, he enters Ansarullah. Ansarullah is divided into two files: the first file and the second file. In advanced age, just as the age increases, the nature of a person tends to become soft, and because of that softness, he becomes feeble minded and in that situation, the children sometimes become a trial.

... continued on page 7

An excellent exampler for the mankind
Holy Prophet Muhammad صلی اللہ علیہ وسلم

"And surely thou possess magnificent moral excellence". (68:5) وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ

ATTITUDE TOWARDS HIS WIVES

He was extremely kind and fair towards his wives. If on occasion any one of them failed to comport herself with due deference towards him he merely smiled and passed the matter over. He said to Aisha رضی اللہ عنہ one day: "Aisha, whenever you are upset with me I always get to know it. Aisha رضی اللہ عنہ enquired: "How is that?"

He said: "I have noticed that when you are pleased with me and in the course of conversation you have to refer to God, you refer to Him as the Lord of Muhammad صلی اللہ علیہ وسلم. But if you are not pleased with me, you refer to Him as the Lord of Ibrahim علیہ السلام." At this Aisha رضی اللہ عنہ laughed and said he was right *(Bukhari, Kitabun Nikdh)*.

Khadija رضی اللہ عنہ was his first wife and had made great sacrifices in his cause. She was much older than the Prophet صلی اللہ علیہ وسلم. After her death he married younger women but never permitted the memory of Khadija رضی اللہ عنہ to become dim. Whenever any of Khadija's friends visited him he would stand up to receive her *(Muslim)*. If he chanced to see any article that had belonged to or had been connected with Khadija رضی اللہ عنہ, he was always overcome by emotion. Among the prisoners taken by the Muslims in the Battle of Badr was a son-in-law of the Prophet صلی اللہ علیہ وسلم. He possessed nothing which he could offer as ransom. His wife Zainab رضی اللہ عنہ the Prophet's daughter) sent to Medina a necklace which had belonged to her mother (Khadija) and offered it as ransom for her husband. When the Prophet صلی اللہ علیہ وسلم saw the necklace he recognized it and was much affected. He said to his Companions: "I have no authority to give any direction in this matter, but I know that this necklace is cherished by Zainab رضی اللہ عنہ as a last momento of her deceased mother and, provided it commends itself to you, I would suggest that she should not be deprived of it and it may be returned to her." They intimated that nothing would give them greater pleasure and readily adopted his suggestion *(Halbiyya, Vol. 2)*. He often praised Khadija رضی اللہ عنہ to his other wives and stressed her virtues and the sacrifices that she had made in the cause of Islam. On one such occasion Aisha رضی اللہ عنہ was piqued and said: "O Messenger of Allah, why go on talking of the old lady? God has bestowed better, younger and more attractive wives upon you." The Holy Prophet صلی اللہ علیہ وسلم was overcome by emotion at hearing this and protested: "O no, Aisha! You have no idea how good Khadija رضی اللہ عنہ was to me" *(Bukhari)*.

HIGH MORAL QUALITIES

He was always very patient in adversity. He was never discouraged by adverse circumstances nor did he permit any personal desire to get a hold over him. It has been related already that his father had died before his birth and his mother died while he was still a little child. Up to the age of eight, he was in the guardianship of his grandfather and after the latter's death he was taken care of by his uncle, Abu Talib. Both on account of natural affection and also because he had been specially admonished in that behalf by his father, Abu Talib always watched over his nephew with care and indulgence but his wife was not affected by these considerations to the same degree. It often happened that she would distribute something among her own children, leaving out their little cousin. If Abu Talib chanced to come into the house on such an occasion he would find his little nephew sitting apart, a perfect picture of dignity and without a trace of sulkiness or grievance on his face. The uncle, yielding to the claims of affection and recognizing his responsibility, would run to the nephew, clasp him to his bosom and cry

out: "Do pay attention to this child of mine also! Do pay attention to this child of mine also!" Such incidents were not uncommon and those who were witnesses to them were unanimous in their testimony that the young Muhammad صلى الله عليه وسلم never gave any indication that he was in any way affected by them or that he was in any sense jealous of his cousins. Later in life when he was in a position to do so, he took upon himself the care and upbringing of two of his uncle's sons, Ali رضي الله عنه and Ja'far رضي الله عنه, and discharged this responsibility in the most excellent manner.

The Holy Prophet صلى الله عليه وسلم, throughout his life, had to encounter a succession of bitter experiences. He was born an orphan, his mother died while he was still a small child and he lost his grandfather at the age of eight years. After marriage he had to bear the loss of several children, one after the other, and then his beloved and devoted wife Khadija رضي الله عنها died. Some of the wives he married after Khadija's death, died during his lifetime and towards the close of his life he had to bear the loss of his son Ibrahim. He bore all these losses and calamities cheerfully, and none of them affected in the least degree either his high resolve or the urbanity of his disposition. His private sorrows never found vent in public and he always met everybody with a benign countenance and treated all alike with uniform benevolence. On one occasion he observed a woman who had lost a child occupied in loud mourning over her child's grave. He admonished her to be patient and to accept God's will as supreme. The woman did not know that she was being addressed by the Holy Prophet صلى الله عليه وسلم and replied: "If you had ever suffered the loss of a child as I have, you would have realized how difficult it is to be patient under such an affliction." The Prophet صلى الله عليه وسلم observed: "I have suffered the loss not of one but of seven children," and passed on. Except when he referred to his own losses or misfortunes in this indirect manner, he never cared to dwell upon them nor did he permit them in any manner to interfere with his unceasing service to mankind and his cheerful sharing of their burdens.

HIS SELF-CONTROL

He always held himself under complete control. Even when he became a Sovereign, he always listened to everybody with patience, and if a person treated him with impertinence he bore with him and never attempted any retaliation. In the East, one way of showing respect for a person whom one is addressing is not to address him by his personal name. The Muslims used to address the Holy Prophet صلى الله عليه وسلم as: "O Messenger of Allah, and non-Muslims used to address him as "Abu'l Qasim" (i.e., Qasim's father: Qasim being the name of one of his sons). On one occasion a Jew came to him in Medina and started a discussion with him. In the course of the discussion he repeatedly addressed him as "O Muhammad! O Muhammad". The Prophet صلى الله عليه وسلم paid no attention to his form of address and went on patiently expounding the matter under discussion to him. His Companions رضي الله عنه, however, were getting irritated at the discourteous form of address adopted by his interlocutor till one of them, not being able to restrain himself any longer, admonished the Jew not to address the Prophet صلى الله عليه وسلم by his personal name but to address him as Abu'l Qasim. The Jew said that he would address him only by the name which his parents had given him. The Prophet صلى الله عليه وسلم smiled and said to his Companions: "He is right. I was named Muhammad at the time of my birth and there is no reason to be upset at his addressing me by that name."

Sometimes people stopped him in the way and engaged him in conversation, explaining their needs and preferring their requests to him. He always stood patiently and let them go on and proceeded only after they had done. On occasion, people when shaking hands with him kept hold of his hand for some time and, though he found this inconvenient and it occasioned a loss of precious time also, he was never the first to withdraw his hand. People went freely to him and laid their troubles and difficulties before him and asked him for help. If he was able to help he never declined to do so. Sometimes he was pestered with requests and they were unreasonably pressed but he went on complying with them as far as he was able. On occasion, after complying with a request, he would admonish the person concerned to have greater trust in God and to avoid asking others for relief. On one occasion, a devout Muslim asked him several times for money and each time he complied with his request but in the end said: "It is best for a man to put his trust in God and to avoid making requests." The person concerned was a sincere man. Out of regard for the feelings of the Prophet صلى الله عليه وسلم, he did not offer to return what he had already received but he declared that in

future he would never make a request to anybody under any circumstances. Years later, he was taking part in a battle, mounted on a charger, and in the thick of it when the din and confusion and the clash of arms were at their highest and he was surrounded by his enemies, his whip fell from his hand. A Muslim soldier who was on foot, perceiving his predicament, bent down to pick up the whip for him but the mounted man begged him to desist and jumped from his horse and picked up the whip himself, explaining to the soldier that he had long since promised the Holy Prophet صلی اللہ علیہ وسلم that he would never make any request to anybody and that if he had permitted the soldier to pick up the whip for him it would have amounted to his having made an indirect request and would thus have rendered him guilty of breaking his promise to the Holy Prophet صلی اللہ علیہ وسلم...

... to be continued in next issue

... continued from page 4

Allah the Exalted has said that in that age your children should not become a trial. Some divert all their attention towards making money. The best age for earning as per experience is the age of Ansarullah. During the age sector of Khuddamul Ahmadiyya the period of earning is less and the age when earning reaches its peak is actually from 40-65 years which is the age sector of Ansarullah. That is when a person attains the senior most position in his career and his income also reaches its ceiling. In relation to both career and life, the Ansarullah sector of age is such that in whichever direction it progresses, it increases experience and the income also increases and gradually the nature of a person becomes weak. The thought of the future care of one's children comes to mind and the attention towards earning more intensifies.

Hazrat Musleh Mau'ood, Khalifatul Masih II, رضي الله عنه in the Eyes of Non-Ahmadies



(This article was written in Urdu by Choudhery Muhammed Siddique Sahib, Incharge Khilafat Library, Rabwah and rendered into English by Dr. Abdus Salam Malik and Dr. Basharat Munir Mirza. May Allah reward them)

The time of the advent of the Holy Founder of Ahmadiyya Community is known as Faij-e Aawaj (Age of Darkness). Not only the followers of Islam had stopped following the teachings of Islam but the opponents and enemies of Islam were also using every means possible in their efforts to destroy and annihilate Islam. They were trying to attack Islam and the Holy Founder of Islam, Hazrat Muhammad صلى الله عليه وسلم from different directions in order to dishearten Muslims. The Holy Founder of the Ahmadiyya Community, Hazrat Mirza Ghulam Ahmad (as.), had started early in his life written and spoken struggle to establish the superiority and vitality of Islam over all other religions and most convincingly countered the attacks of the enemies of Islam. He called the opponents of Islam and non-believers to open challenges but few dared to accept his challenge.

In this connection, in the 1880's, the leaders of Arya Samaj, viz., Munshi Inderman Muradabadi and Master Murlee Dhar, etc., had discussion and debate with Hazrat Promised Messiah (as.) about the truthfulness of Islam and asked for a sign to prove that Islam is a living religion. Therefore Hazrat Promised Messiah (as.) accepted their challenge and, in order to dedicate special prayers for this purpose, spent 40 days in seclusion at Hoshiarpur.

Almighty Allah accepted his humble and sincere supplications and gave him the promise of manifesting a clear and bright sign to establish the truth of Islam. Therefore, while still in Hoshiarpur, he was given the glad tidings of a boy from his own progeny who will be endowed with many superior qualities and distinctive attributes.

He (the promised son) will be a manifestation of the majesty and mercy of Allah. He will grow with great speed (in a short period of time) and in beauty and benevolence will be like you. He will cause the excellence and eminence of Quran and Magnificence of Allah to be established in this world. He will be steadfast and of supreme resolve in his endeavors. He will be extremely intelligent and knowledgeable and he will be filled with secular and spiritual knowledge. He will be pious and handsome. He will be endowed with majesty and grandeur. Nations of the world will receive blessings from him; and he will cause the deliverance of the captives and the oppressed. (Advertisement, February 20, 1886)

According to the revelation and knowledge given by Allah, Hazrat Promised Messiah (as.) presented this prophecy as a sign to his opponents and published it widely. Thereafter, on January 12, 1889, as a manifestation of this prophecy, Almighty Allah bestowed on him that beloved and revered son. Hazrat Mirza Mahmood Ahmad, the second Imam of Ahmadiyya community, Al-Muslehul Mauood was born.

The prophecy given by Allah was fulfilled. All the attributes foretold in the prophecy became evident in his noble personage. His heart was filled with the love of Allah and his holy messenger صلى الله عليه وسلم. His soul and bosom was illumined with the love and knowledge of the Holy Quran. He flourished with rapidity and became an instrument of establishing the superiority and status of the word of God (the Holy Quran) in all corners of the world. No scholar in the entire world could dare challenge him.

The enemies tried their level best to put obstacles in his way but Almighty Allah, purely by His grace, utterly humiliated them all, and established the steadfastness and high resolve of Hazrat Musleh Mauood رضي الله عنه. These virtues and attributes and high stature was established with such clarity and so convincingly that not only his followers but his arch enemies and rivals, all were forced to acknowledge his status and virtues. Almighty Allah, by His grace,

spread his fame in all corners of the world and people living in different parts of the world became his ardent admirers.

In the following, we are going to present, very briefly, the opinions expressed by people from different walks of life who were impressed by his personal attributes.

The Superiority of Islam and the Status of Quran

In the prophecy about Hazrat Musleh Mauood, one of the purposes of his birth was this, "So that ..... the superiority of Islam and status of Quran become manifest on people." About the fulfillment of this sign, we quote the renowned Muslim leader of Indo-Pak subcontinent and poet, the editor of daily newspaper "Zimindar", Maulvi Zafar Ali Khan. While addressing the opponents of the Khalifatul Masih II, he said:

"Listen carefully, you and your followers will never be able to compete with Mirza Mahmood Ahmad. Mirza Mahmood has the Quran and he has got knowledge of the Quran. What have you got?.... You have not read the Quran even in your dreams.....Mirza Mahmood has got a community with him which is ready to sacrifice everything they have at his slightest hint.....Mirza Mahmood has got a party of preachers, experts in different fields. In every country of the world he has established his dominion." (Aik Khaufnak Saazish, p. 196, author Mazhar Ali Azhar)

In his tenure as the Imam of the Jamaat, he had the Holy Quran translated in different languages in order to spread it to all the nations of the world. He himself wrote the introduction to the Quran in which he answered the criticism and objection raised against Islam and the founder of Islam by orientalists and people of other religions. People from different parts of the world gave their opinions about these translations. Here are presented a few examples.

1. Mr. Charles S. Bradon, Head of the Department of History and Religious Literature, Evanston University, USA, wrote that, on the whole, this is a very valuable addition in the Islamic literature in the English language. He further expressed his appreciation for the valuable addition, in English, of Islamic literature by Ahmadiyya community.
2. Famous orientalist, Mr. H. A. R. Gibbs, said that it was so far the best effort in translating the Quran in English.
3. Mr. Richard Bell wrote that it was an effort to interpret the Islamic teachings according to the needs of this age and its problems. It is a proof that Ahmadiyya Community was spiritually alive and progressive.
4. A. J. Arbury said that it would not be an exaggeration to consider this work to be an evidence of the command of Islamic teachings.
5. Famous Dutch Weekly Newspaper, Dewaagsohel, in its March 15, 1954 issue, writes, "In this edition the original Arabic text and its Dutch translation is given together. In its introduction, written by Hazrat Mirza Bashiruddin Mahmood Ahmad, the universal teachings of Quran has been presented as superior to the teachings of Bible and Vedas. According to this introduction the prophecies of the Old Testament are not about Messiah, instead these are about the Holy Prophet of Islam." *(Tehrik-e-Jadid and Foreign Missions).*
6. Huzoor delivered a speech about Islam in the Religions Conference, in London, in 1924. Different newspapers including The Times, Morning Post, The Daily Telegraph, Daily News and Manchester Guardian reported its summary and praised it immensely. The organizer of the conference and famous clergyman of London, Dr. Walter Wash, said that he has drawn this conclusion from this conference that Islam is a living religion and this was the purpose with which the Imam of Ahmadiyya community came to London. *(Al-Mubashirat, p. 78)*
7. In 1945, Huzoor delivered a lecture in Lahore on Islamic Economic System, which was later published as a book and it was translated in different languages. Its Spanish translation was published in Spain. The second most widely published newspaper in Spain, "Madrid", wrote a review in its July 21, 1948 issue which shows how he was able to establish the superiority of Islam. "Hazrat Mirza Bashiruddin Mahmood Ahmad in his lecture, comprehensively sheds light on the teachings and the principles of Islam which enables one to comprehend that the economic system forms the basis of Islam. He has brilliantly shown the difference between the Islamic system and Communism." *(Al-Fazal, December 31, 1948)*

Handsome and Pious Son, a Righteous Servant Will Be Given To You

In addition to other signs in the prophecy one sign pertains to him being pious and handsome. In this regard Mr. M. Aslam writes his impression, "We were delighted to meet with Sahibzada Mirza Bashiruddin Mahmood Ahmad. Sahibzada Sahib is an extremely courteous and modest man. In addition to being courteous, he is also a very profound thinker.... I will always remember the piety, righteousness, broadmindedness and modesty of Sahibzada Sahib." *(Ta'assurrat-e-Qadian, p.136-137)*

Khan Bahadur Seth Ahmad Aladin of Hayderabad Deccan writes, "Respected Mirza Bashiruddin Mahmood Ahmad Sahib has been specially kind and benevolent towards me. His practical life, broadmindedness and unwavering faith in Allah has always impressed me." *(Al-Hakam, Jubilee No., 1931)*

In 1924, on his journey to Europe, Huzoor stayed in Arab countries. During his stay in Arab countries, the press gave him extensive coverage. Here are some of the reviews of the Arab press.

1. Widely published newspaper "Akhbaar Al-Qabas", Damascus, wrote in its August 8, 1924 issue, "Indian delegation comprising of great religious scholars and learned people, led by the Imam of Ahmadiyya community, Mirza Bashiruddin Ahmad, arrived in the Capital (Damascus) and stayed in Central Hotel. During our audience with him, we observed his depth of religious knowledge, superior stature and his great devotion and dedication to Islamic interests and related matters."
2. Journal "Alif Wal Ya", in its August 9, 1924, issue, writes about their experience about an audience with Huzoor, "We met with him as representatives of our newspaper and we found that he was encircled by many of his companions. We could clearly see the signs of piety and righteousness and their love and devotion for their leader and Imam on their faces. We also saw two of the renowned scholars of Damascus, Maulvi Bahajatul Batar and Ahmad Al-noor Balaqi and quite a few of the educated young men of Damascus in his company. We observed that he spoke fluent Arabic and would frequently quote Quranic verses and sayings of the Holy Prophet صلى الله عليه وسلم to support his arguments and if he could not remember any Hadeeth or Quranic verse then he would use logic. And this Mahdi Sahib (Hazrat Imam Jamaat) is of average height and wears his national Indian dress and wears a white turban. He is extremely intelligent, speaks fluently and with great command and use powerful arguments in his support. He neither gets tired nor gets bored from discussions and arguments."
3. The same newspaper writes in its August 10, 1924 issue, "He was talking in Arabic language which very much resembled the literary Arabic. He was middle aged (between 30 and 40 years of age). His immense intelligence is apparent from his facial features. And his audience gets very much impressed with his gracefulness and magnificence."
4. Another famous newspaper of Damascus, "Fatal Arab", in its August issue, writes, "He is in 40th year of his life. His facial features reflect his intense intelligence. He sports a full black beard. He has wheat complexion. Majesty and magnanimity is evident from his face. His eyes reflect extraordinary knowledge and intelligence. When you face him you realize that you are standing in front of a person who understands you very well before you could understand him. He is always smiling which sometimes is hidden and sometimes becomes apparent. You will marvel at the meanings and awe hidden behind this smile."

Man of Excellence and Majesty

One of the signs attributed to the promised son in this prophecy was that he will be a person of majesty and excellence. In this reference, Mr. Mian Sultan Ahmad Wajoodi, member of Provincial Congress Committee, Punjab of former united India, writes "If Kamal Ataturk used to rule over 2,94,416 square miles and 15.2 million people, if Joseph Stalin was the undisputed ruler of 171 million people, if Mussolini was the king of 42 million Italian and 8.6 million Ethiopian people, if Adolph Hitler rules over 65 million Germans, then Mirza Bashir-ud Din Mahmood Ahmad also rules over people spread all over the world belonging to all nations of the world, whose obedience is considered the most important obligation of their lives by these people." (Al-Hakam, Jubilee Number, December 1939)

Intelligent and a Man of Understanding

Another attribute foretold in the prophecy was

Intelligence. We have already presented the opinion of Arabic Newspapers in this regard. We now present the acknowledgment of Chaudhry Fazal Haq, who admits the inability of his party to counter the extraordinary intelligence and knowledge of Huzoor, in these words,

"The amount of money being spent by Qadiani Jamaat and the incredible brain which is working behind this movement, is enough to destroy even the strongest kingdoms in seconds." *(Newspaper "Mujahid", 10 August, 1935)*

Prof. Stenko, of Yugoslavian origin, Head of the Department of Religious studies in Wagner College, Pennsylvania, USA, visited Pakistan in 1960-61, while studying comparative religious studies. After returning to USA he wrote a comprehensive thesis on, "The Ahmadiyya Movement in Islam". In this he wrote about Ahmadiyya Community and Hazrat Imam Jamaat. He found Huzoor to be a leader of great resolve and extremely intelligent. He also mentioned that, like his father, Huzoor also claimed to be in communion with Almighty Allah. *(Eastern World, December, 1961)*

Of High Resolve, Steadfast in His Endeavors and Filled With Secular and Religious Knowledge

Huzoor was also endowed with great facility in the knowledge of worldly as well as spiritual fields of learning. He was also of very high resolve. Even his opponents have admitted this, for example,

1. Khwaja Hasan Nizami paints his picture like this, "Most of the time he is sick. But these illnesses do not in any way interfere with his proficiency. Even in worst times of opposition, he kept his cool and continued with his mission and established his Mogul audacity and also established that Mogul race has got special talent of administration. He has got political astuteness and is also very strong in religious knowledge and sagacity. He is also well versed with military profession, that is, he is expert in both intellectual as well as lettered warfare." *(Adil, Delhi, 24 April 1933 as reported in Khalid, November 1955).*

2. During his stay in Damascus, on his way to Europe and England, Newspaper, "Al-Imran", in its August 10, 1924, issue wrote, under following caption, Mahdi in Damascus, "Respected Ahmad Qadiani Sahib, the Khalifa of Mahdi in India, arrived in Damascus, along with his companions who are great scholars in his Jamaat. Shortly after the news of his arrival was published, many scholars and learned people went to see and discuss with him his claim. They found him to be a scholar with extensive research and depth of knowledge of all religions and their history and philosophy and one who is given the knowledge and understanding of the philosophy of divine law."

3. In 1919, a meeting of Martin Historical Society, Islamia College, Lahore was held under the Chairmanship of Professor Syed Abdul Qadir, in Lahore. In this meeting Huzoor delivered a speech on the topic of, "The Beginning of Differences in Islam". In this meeting, Professor Abdul Qadir introduced Huzoor in these words, "Gentlemen, normally when someone comes to deliver a lecture, it is routine for the president of the meeting to introduce him to the audience. But today's lecturer is a person of such dignity, fame and status that you will hardly find any one who is not familiar with him. He is the son of that remarkable and holy person who had created a major upheaval in the entire religious world and particularly in Christian world." *(Ta'assurat-e-Qadian, p. 16)*

4. The same professor, in the closing remarks, said, "Gentlemen I have also studied history somewhat and when I came here this evening I thought I knew most of Islamic history and I can easily critique it. But now after listening to Mirza Sahib's speech I realized that I am only a beginner. The difference in my depth of knowledge and that of Mirza Sahib's depth of knowledge is the same as between the light of this table lamp (the lamp sitting on the table) and that big electric lamp (which was hanging from the ceiling).

Gentlemen, the brilliance and command with which Mirza Sahib has commented on this very difficult subject in Islamic history is unique to him. There are very few people who could talk on this very complicated chapter in Islamic history. As far as I know there is none here in Lahore. I wish we had such knowledgeable people in our society. I think that if a person of such extraordinary intellect and status would become a member of our society, it would bring great honor to our society." *(Ta'assurrat-e-Qadian, p. 162-163)*

5. In this regards, the observations of Mian Sultan Ahmad Wajoodi, member Provincial Congress

Committee, are also very interesting. He writes, "Mirza Mahmood Ahmad has immense power to work. He is a man of extraordinary personality. He delivers speeches for hours without interruption. His speeches are fluent and full of knowledge. He is the author of voluminous books. After meeting with him one gets deeply impressed with his lofty conduct. He has got great talent of administration. At the age 50 he has got vigor of a young man. He is a great patron of Urdu language." *(Al-Hakam, Jubilee Number, December, 1939, p. 36)*

6. Here is another powerful evidence in support of the attribute "will be given secular and spiritual knowledge". On February 21, 1945, Huzur delivered a historical lecture on the topic of "Islamic Economic System", under the auspices of Ahmadiyya Intercollegiate Association, Lahore. This lecture created a great stir in literary world. This lecture has since been translated in many different languages of the world including English, French and German. An influential organ of Spanish ministry of Industry and commerce, "Information Commercial Industrial" wrote about it in its October, 1946, issue, "Notwithstanding the sentimental aspect, a brilliant comparison of Islamic economic system with communism is presented in this book. It is established with overwhelming proofs that communism is not only against the political principles and movements but also threatens the religious values. This book is a source of excellent information. Hazrat Imam Jamaat Ahmadiyya is deserves to be congratulated on this lecture." *(Al-Mubbasshirat)*.

7. At the time of the construction of the city of Rabwah, Hazrat Khalifatul Masih II invited the representatives of major newspapers of Pakistan and showed them the maps and other details of the project. The construction of Rabwah is a clear evidence of "High Resolve" of Huzoor. Mr. Waqar Ambalvi, famous journalist of daily newspaper "Safina", writes, "Last Sunday the leader of Ahmadiyya community invited the newspaper representatives from Lahore to visit the location of their new city and took us on its tour. The details of this tour has already been published in newspapers. As immigrants, Rabwah is an example for us. Six million immigrants have moved in Pakistan but they are helpless, devastated and scattered. These immigrants were Muslims, believed in their creator and followers of the Holy Prophet Mohammed صلی اللہ علیہ وسلم and stood for equality and brotherhood among Muslims but even a calamity of this magnitude could not unite them. On the other hand we have always been criticizing Ahmadies because of their beliefs but their organization, brotherhood and mutual support in the time of need had resulted in the beginning of building of a new Qadian before our own eyes. We also came as immigrants among whom were such people that every one of them could build such cities but their wealth was not spent on any poor person except for themselves. Rabwah is also an important example for us from another aspect. We can learn our lesson from it and build similar cities for the rest of the immigrants. Rabwah is an example for our public and Government and shows us that those who only indulge in making grandiose claims do not achieve anything and practical people achieve their goals without making any claims." *(Safina, Lahore, November 13, 1948)*

8. In December, 1948, Huzoor delivered a lecture at Maniard Hall, Law College, Lahore under the auspices of Ahmadiyya Intercollegiate Association, on the topic of "Condition of Islamic World and Its Future". This meeting was presided by Honorable Justice S. A. Rahman. It is evident from the concluding remarks of the president that Almighty Allah has indeed endowed Huzoor with secular and spiritual knowledge. In his remarks the Honorable Justice stated, "I am greatly thankful to Ahmadiyya Intercollegiate Association that it gave me the opportunity to listen to such literary lecture. Respected Mirza Sahib has covered an extensive topic in such a short time and shed light on many aspects. We should consider the constructive suggestions presented by him and try to implement them seriously." *(Al-Fazal, December 14, 1948)*

9. After the creation of Pakistan, Huzoor delivered many speeches on the topic of the stability and the strengthening of Pakistan. On one such occasion Huzoor addressed a meeting on the topic of "Pakistan and its Future", under the chairmanship of Mr. Malik Feroz Khan Noon. At the end, in his presidential remarks,

Mr. Noon, said, "Mirza Sahib has limitless treasure of knowledge in his mind. He has told us a lot of things in this brief time and has analysed the topic in real depth." *(Al-Fazal, December 9, 1947)*

In short, Almighty Allah, by his grace, had given him excellence in every field of knowledge.

Liberator of Captives

Another attribute of Hazrat Musleh Mauood foretold in the prophecy was that he will liberate the captives. The whole world is witness to the fact that he used all his means and performed such services to help liberate different nations of the world that even his opponents were forced to acknowledge this. For example in 1930, when Hindu autocracy and Dogra rulers of Kashmir started persecuting Muslim majority populace and deprived them of all their rights, at that time all Muslim leaders, Nawabs and politicians requested Hazrat Musleh Mauood to help these oppressed Muslim people. And it was Huzoor whose tireless efforts and leadership resulted in the success of their movement and Kashmiris were able to breathe a sigh of relief.

On July 25, 1931, renowned Muslim leaders including Poet of the East Doctor Sir Mohammad Iqbal, Nawab Sahib Ganjpura, Sir Zulfiqar Ali Khan, Khan Bahadur Sheikh Rahim Bakhsh Retired Session Judge, Syed Mohsin Shah Tirmizi, Khwaja Hasan Nizami, Syed Habib, editor newspaper "Siasat", Maulvi Hasrat Mohani etc., gathered in Simla and "All India Kashmir Committee" was founded. At the recommendation of Dr. Sir Iqbal, Hazrat Musleh Mauood was requested to accept its presidency. *(Sarguzasht by Abdul Majid Salik, p. 293).*

The Muslim press lauded the successful leadership of Huzoor which had resulted in the deliverance of Kashmiri Muslims who had been robbed of even the very basic human rights for ages. The newspaper "Siasat" writes, "At the time when condition of Kashmir was critical, those who chose Hazrat Mirza Sahib despite doctrinal differences, they made a perfect choice. Had they not chosen Mirza Sahib because of the differences in their beliefs, this movement would have ended in utter failure and would have resulted in major loss for the Muslim Umma (nation)." *(Tarikh-e-Ahmadiyyat, p. 113, ref. Daily, "Siasat", May 18, 1933).*

Similarly Mr. Abdul Majid Salik writes about The Movement For Liberation of Kashmir, "Sheikh Mohammad Abdullah (Lion Of Kashmir) and other workers used to keep open contact with Mirza Mahmood Ahmad and some of his workers. The only reason for their contacts was the fact that Mirza Sahib had many resources and he was helping the Kashmir Movement in many respects and workers of Kashmir Movement were naturally obliged to him." *(Zikr-e-lqbal by Salik, p. 188)*

In United India, Muslims were the biggest minority and they were under British and Hindu subjugation for long time. Huzoor used every available opportunity to liberate these Muslims. Therefore every unbiased student of history of Indo-Pak subcontinent is bound to acknowledge his efforts in this regard. At every occasion and every point Huzoor guided the movement of liberation of Muslims of Indo-Pak in the right direction and it was equally acknowledged by his proponents and opponents. Herein we present some examples.

1. In 1937, all parties Conference was organized and the issue of separate and combined election was under discussion. Qaid-e-Azam Mohammad Ali Jinnah and other Muslim leaders were in favor of combined elections but Huzoor delivered such an effective speech in favor of separate elections that every one agreed with his suggestion. Maulana Mohammad Ali Jauhar was greatly impressed by this speech so he wrote in his newspaper "Hamdard", "It will be ungratefulness on our part if we do not mention Mirza Mahmood Ahmad and his organized Jamaat who dedicated all their efforts and resources for the welfare of Muslims irrespective of their doctrinal differences.

   On the one hand they are taking interest in Muslim politics and on the other hand they are doing their best to improve Muslim organization, propagation and commerce. And in not too distant a future we will see that the character of this well organized community of Muslims will become the guiding light for Muslim Ummah in general and for those people in particular who make grandiose claims of service of Islam but in fact are worthless. Those gentlemen who had the honor to attend this general meeting in Qadian in which Respected Mirza Sahib has talked about his future plans and modus operandi would definitely agree with my opinion." *(Ta'assurrat-e-Qadia, ref. "Hamdard", Delhi, dated December 26, 1927)*

2. Also, the newspaper "Mashriq", Gorakhpur,

wrote, "All the Muslims are obliged to Respected Imam Jamaat Ahmadiyya for his favors. It was because of his movement that "Wartman" was prosecuted. It was his Jamaat which pursued the issue of "Rangeela Rasool". They were fearless and did not hesitate to go to jails. It was his pamphlet which made Governor Sahib to deliver justice. At this point in time every Muslim sect in India is afraid from the British or Hindus or other nations. It is only the Jamaat of Ahmad عليه السلام which is, like the Muslims of the Early Period, are not afraid of any person or nation and are doing pure Islamic work." (Mashriq, dated September 22, 1927)

3. In June, 1929, the Simon Commission report was published. The Commission had recommended that federation, comprising of provinces and states, should be established. Indian leaders were not satisfied with the recommendations and law and order situation was about to be seriously disrupted in the country. The Viceroy, after consultation with British Government and Minister for India, announced to convene Round Table Conference. In this conference the issue of independence of colonies was to be decided. In November 1930, the first Round Table Conference was organized. Huzoor by his farsightedness realized that, in this conference, the greatest attention will be paid to Simon Commission Report. Therefore, on this issue Huzoor authored a book, "The Solution of Current Political Issue of India" got it translated and circulated it extensively. On this book, scores of Muslim and British leaders sent letters of gratitude and wrote reviews. Here we present a few of these as an example:

    1. Sir Hugh Romer thanked him and wrote that this was the only detailed critique on Simon Commission Report which came to his knowledge. He applauded Imam Jamaat Ahmadiyya for the sincerity, wisdom and detail with which he has expressed the opinion of his Jamaat. He also expressed appreciation for the lofty opinion of His Holiness on this issue."
    2. Mr. L. M. Emery, who later became Minister for India, wrote about it and greatly appreciated the spirit with which that book was written and the wisdom of the writer with which he solved those complicated issues.
    3. Dr. Sir Zia-ud-Din of Aligarh wrote, "I have read this book with keen interest and I request you to publish it in Europe and widely circulate it... Your Holiness has performed a very important and valuable service of Islam."
    4. Seth Haji Abdullah Haroon, M.L.A., Karachi, wrote, "In my opinion, of all the books written on politics in India, The Solution of Current Political Issue of India, is among the best."
    5. Dr. Sir Iqbal wrote, "I have read some parts of the critique, it is excellent and most comprehensive."
    6. The newspaper "Inqilab", Lahore, in its November 16, 1930, issue wrote, "Respected Mirza Sahib performed a very valuable service of Islam by writing this critique. It was the job of big Islamic organizations that Mirza Sahib performed all alone."
    7. The newspaper "Siasat" wrote in its editorial, "If we disregard the doctrinal differences then Mirza Sahib has done such work in the field of writing that from the point of view of volume and profitability it is deserving of every praise. The way in which he has brought his Jamaat into politics along with other Muslims and led it with such success that every honest and unbiased person is bound to appreciate it. The whole world is impressed by his political wisdom. By uniting Muslims against Nehru Report, presenting Muslim point of view before Simon Commission, doing powerful logical discussions on current issues from Islamic point of view and by writing books for the rights of Muslims full of arguments, he has performed a very commendable service."

   In short, right at the time of need, this book clearly explained the genuine nature of Muslim rights and demands to the members of The Round Table Conference. The conference recommended constitutional government for India and improved upon the recommendations of the Simon Commission and thus he helped liberate the oppressed.

4. During the second world war when fighting involved Egypt and the possibility of

involvement of the Holy Land in war was raised. Viewing this possibility Huzoor delivered a sermon to prevent the spread of fighting to the holy land and Egypt. The newspaper "Zamzam" in its July 19, 1942, issue applauded this service of Huzoor in these words, "Under these circumstances... the Imam Sahib has shown such love for Islam with reference to Egypt and Holy Land of Hijaz that we are greatly indebted to him for it and by expressing his concern he has rightly represented the feelings of Muslims."

5. The Honorable Khan Bahadur Sheikh Sir Abdul Qadir, Law Member, Government of India, Delhi, acknowledged the services of Huzoor for Islamic cause in these words, "I have been having the opportunity to interact with Ahmadiyya Jamaat with reference to general interest of Muslims. I am greatly impressed by his deep interest in issues involving general welfare and progress of Muslims." *(Al-Hakam, Jubilee Number, December, 1939)*

In short, Huzoor used every opportunity to promote the rights, liberty, welfare and the good of Muslims and yet politicians and Ulema of these days who have a biased mentality, are doing their level best to spread misconceptions in public against Ahmadiyya Jamaat and Hazrat Imam Jamaat Ahmadiyya. They should seriously consider these reviews of their elders and senior politicians and should try to improve their character and bring about change in it.

Nations Will Be Blessed By Him

In 1948, the issue of the division of Palestine was under discussion in the Security Council. At the wishes of Arabs, Huzur instructed Respected Chaudry Mohammad Zafarullah Khan to stay in USA to present their case. Subsequently he presented the Arab case. The Arab delegations thanked Huzoor by sending a telegram and wrote, "We have been greatly relieved. We hope that this will immensely support our demands." *(Al-Fazal, November 8, 1947)*

Huzoor's instruction to Hazrat Chaudry Sahib to stay on in New York and the gratitude of Arab delegations show that Huzoor was a source of blessing and mercy for all nations of the world.

Meek of Heart

Another attribute foretold in the prophecy was that he will be kind and soft at heart. Allah did bestow on him the softness of heart and kindness. He was endowed with love for the poor, had keen awareness of their needs and had the will to try to provide for their needs. He was always involved in the service of humanity. As a matter of faith he tried his best to maintain the dignity of Humanity. He was not only aware of the needs of non-Muslims but he also provided regular allowances for widows and orphans of non-Muslims, Sikhs and Hindus and he continued these allowances for widows and orphans of Qadian even after partition of India and Pakistan.

Then during the turbulent times of partition he provided protection to the Muslims of Batala district and its surrounding villages in Qadian. He did his best to protect their lives, belongings and honor and effectively arranged for their safe passage to Pakistan by contacting the concerned government agencies. These services of his were acknowledged by the press and newspaper of those days and learned people from every school of thought and belief commended him and praised his kindheartedness and service. In order to inculcate the practice of providing service to mankind and for their best possible training and education and to develop a sense of responsibility in members of every age in his community, he established the organizations of Ansarullah, Khuddam-ul-Ahmadiyya and Atfal-ul-Ahmadiyya in men and Lajna Imaillah and Nasirat-ul-Ahmadiyya in women. These organizations have been very effective and resulted in a sense of competition to excel in doing good.

The Demise of Hazrat Musleh Mau'ood

According to the prophecy he completed the task assigned to him by Allah in the best possible way and was finally raised to heaven to be in the presence of Almighty Allah, his Lord. Inna Lillahe wa Inna Ilaihe Rajayoon.

In short, he was a source of mercy and blessings for his followers as well as non-believers and the wise and learned in the world were aware of his status and value. Therefore at his demise not only the press and non-believers in his own country but people from all over the world acknowledged his services and mourned his death. Herein are presented some of these observations.

1. At the news of his passing away, the President of Pakistan, Field Marshal Mohammad Ayub

Khan, sent the following condolence telegram, "Mirza Nasir Ahmad Sahib, Rabwah! I am grieved to learn of sad demise of Mirza Bashiruddin Mahmood Ahmad. May his soul rest in peace and God grant you and member of your family and his followers courage to bear this loss. Mohammad Ayub Khan."

2. Condolence message received from Mr. Malik Ameer Mohammad Khan, Governor of West Pakistan, read: "Mirza Nasir Ahmad, Rabwah. Deeply grieved to learn of sad news of your revered father Mirza Bashiruddin Mahmood Ahmad. Please accept yourself and convey to other members of family and Ahmadiyya community my heartfelt condolence and sympathies in this great loss. May the departed soul rest in peace. Malik Ameer Mohammad Khan, Governor West Pakistan."

A large number of newspapers carried obituaries with the news of his demise. Here are some examples:

1. The Morning News, Karachi, wrote in its November 9, 1965, issue, "Mirza Mahmood Ahmad was born in January 1889 in Qadian, which was the center of Community before partition of India and Pakistan. He has left behind 13 sons, 9 daughters, more than 3 million followers and a network of Ahmadiyya missions all over the world. He was the eldest son of Mirza Ghulam Ahmad, the founder of Ahmadiyya Jamaat. After Maulvi Nooruddin, he became the second caliph of Jamaat in 1914. After becoming the caliph he spent his entire life in constant and tireless struggle so that Islam could be spread all over the world and in Africa, Europe and America in particular. He visited Europe twice so that local conditions could be analyzed and propagation of Islam in western countries could be expanded. During his tenure, 92 new missions were established in foreign countries where 162 missionaries are propagating Islam. These missions are working with full vigor and spirit of dedication and therefore are very effective in changing the false notions about Islam into truth. Ahmadi missionaries have been very successful in African countries particularly along the western coastal areas. There they have to face intense opposition from the Christian missionaries and work extremely hard. He translated Holy Quran and its commentary in more than a dozen languages. In addition to that he has left behind invaluable and extensive literature in defense of Islam. In the days when movement for independence was at its height, Mirza Bashiruddin Mahmood Ahmad supported Muslim League with full force. Before that in 1924 when the shudhi movement was in its full force in U P and Arya Samaj (sect of Hindus) were converting Muslims to Hinduism in great numbers, Mirza Sahib accepted that challenge and opposed it with great vigor. In 1931 he was elected as President of All India Kashmir Committee and he infused new life in the movement of Kashmir Independence and in 1948 created a full battalion of volunteers from his Jamaat and gave under Government control at his expense to take part in war in Kashmir." *(Al-Fazal, December 3, 1965)*

2. The Pakistan Times, in its November 9, 1965, issue paid tribute to Huzoor in the following words, "Imam Jamaat Ahmadiyya, Mirza Bashiruddin Mahmood Ahmad, after a long illness passed away in Rabwah on Monday morning. He will be laid to rest in Rabwah at 10 o'clock on Tuesday morning. Before his burial a meeting of Election Of Caliph Committee will be held in which new Imam will be elected. According to the news received from Rabwah, a large number of members of Ahmadiyya Jamaat are arriving in Rabwah from all over Pakistan to pay last tribute to their departed Imam... Mirza Bashiruddin Mahmood Ahmad was elected Imam in 1914. He opened missions all over the world particularly in Africa, Europe and America. In this connection he opened 96 new missions abroad and now there total number is 152. The Jamaat's missions have great success in Africa, particularly on the west coast. There they had to work extremely hard against the Christian preachers. When movement for Pakistan was at its peak, Mirza Sahib supported Muslim League vigorously. Before that in 1924, when Shudhi movement was started by Arya Samaj to convert Muslims in UP to Hinduism en masses, he fought back with great courage.......In addition to translation of Holy Quran in more than a dozen languages and commentary, he has left behind an extensive and valuable literary treasure." *(Al-Fazal, December 3, 1965)*

3. The daily Nawa-e-Waqt, published the news of

his demise in these words, "Lahore November 8.--Spiritual Leader of Ahmadiyya community, Mirza Bashiruddin Mahmood Ahmad passed away this morning. He was ill for a long time. He was 77 years of age. He will be laid to rest tomorrow in Rabwah. For the election of new spiritual leader, a meeting of Elective Council is in progress in Rabwah and new Spiritual Leader will be elected before the burial of Mirza Bashiruddin Mahmood Ahmad. He was elected the head of Jamaat in 1914. He opened new mission all over the world in general and in Africa, Europe and America in particular. In this connection he himself twice visited Europe. He opened 96 new missions in total. These missions are working against Christian missions particularly along west coast of Africa. During the movement for Pakistan, the Late Mirza Bashirud Din Mahmood Ahmad supported Muslim League. In 1922 when Arya Samaj started the movement to convert Muslims in UP to Hinduism, Mirza Sahib worked a lot to stop those conversions. He got Holy Quran translated in more than a dozen languages including Dutch, German, Indonesian and Swahili languages. He was also the President of All India Kashmir Committee in 1931. In 1948, he created "Furqan Battalion" of volunteers and gave it under the high command to participate in Kashmir Jihad. Members of the Ahmadiyya community are arriving in Rabwah to participate in the funeral of Mirza Bashiruddin Mahmood Ahmad, many of them are arriving from overseas." *(Al-Fazal, November 13, 1965)*

4. Daily newspaper Mashriq, in its November 10, 1965, issue gave the news of his demise, "In the history of Ahmadiyya Jamaat this stage has come after 51 years and it is going to elect new leader. After the demise of the founder of the Ahmadiyya community (Hazrat) Mirza Ghulam Ahmad [as] Maulvi Nooruddin was elected as first caliph. He remained in this office for six years until his demise. After him the elder son of (Hazrat) Mirza Ghulam Ahmad, Mirza Bashiruddin Mahmood Ahmad was elected as second caliph." *(Al-Fazal, November 13, 1965)*

5. Daily Imroze of Lahore counted his countless services to the Muslims in its November 13, 1965 issue and particularly mentioned the missions in Africa, Europe and Africa, leadership in the political affairs of the nation and the translations of the Holy Qur'an. Similar tributes were paid by "Nai Roshani" of Karachi dated November 10, 1965, and Daily Hrriyyat of the same date, The light of Karachi dated December 18, 1965, and Weekly Insaf, Rawalpindi of December 4, 1965.

There were many more Pakistani newspapers, including the Daily Naee Roshni (Nov. 10, 1965); the Daily Huniat (Nov. 8, 1965); the English Daily, The Light (Nov. 16, 1965); and the weekly Insaaf of Rawalpindi. There were also many letters to the Editors from many individuals, too numerous to mention here.

Newspapers from outside Pakistan include the Sidq-i-Jadid, Lukhnow, India (Nov. 19, 1965); Newspaper Roshni, Srinagar, Kashmir (Nov. 11, 1965); the Daily Haqeeqat, Lukhnow(Nov. 10, 1965); The daily Tribune, Ambala, India (Nov. 9, 1965); The Daily Samaj Katak, Orisa, India (Nov. 13, 1965); The Liberian Star, Liberia, West Africa; etc., etc.

The President of Liberia, William V. S. Tubman, sent a message of condolence and said: "I offer my sincere condolences to the Ahmadiyya community. My heart-felt sympathies are with you. Please convey my sentiments to all."

The prophecy required that the Musleh Mau'ood find fame in the corners of the earth. Such a large scale mention of his demise illustrates that he, in fact, had won fame all over the world. The prophecy, therefore, was fulfilled in him in all its grand details.

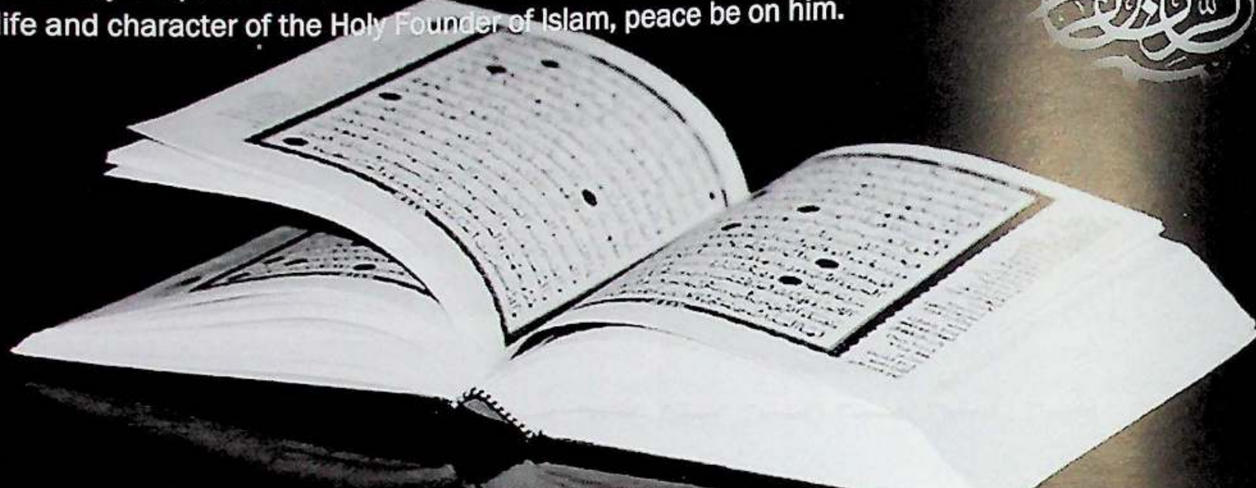
Let us humbly pray that Allah elevate him in ranks in Jannatul Firdaus and count him among His very chosen servants. May we become able to mould our lives as he wished us to serve the cause of Ahmadiyyat. Ameen!

The Ahmadiyya Gazette, February 1997



TABLIGH NEWS LETTER

To promote understanding and harmony in society, we need to be aware of the different religions, religious beliefs and cultures in the society we live in. In order to highlight the peaceful message and to dispel any wrong images portrayed by recent events holding an exhibition on the subject of the Quran, the holy scripture of the Muslims. Also on display will be a portrayal of the life and character of the Holy Founder of Islam, peace be on him.



THE HOLY QUR'AN EXHIBITION

Majlis Gillingham held in Mid Kent College, Medway Road, Gillingham

15th January to 17th January 2013

Muslim messages of peace

HOLY QUR'AN

Muslim visitors promoted the peaceful message of Islam during a three-day visit to the Medway Campus.

Representatives of the Ahmadiyya Muslim Association set up stands containing teachings from the Qur'an, which they spoke about with students and staff.

Spokesman Zahid Khan said one of the aims of the visit was to counter negative stereotypes about Islam and its perceived link with terrorism.

He added: "As members of the Ahmadiyya Muslim Association we interact with members of the society and promote peace and harmony in every community in which we live.

"The actions of a minority of Muslims in committing terrorist attacks are contrary to the teachings of Islam, which is a peaceful religion like all are.

"Young people are generally quite detached from religion but at the same time they're willing to discuss it and have open minds. The stands at the College attracted some attention and we're very grateful at being allowed to come here to spread our message."

Name of Regions / Majalis & Ansar who participated in Tabligh activities January & February2013

Region	Majlis	Name of Daiyan-e-ilallah
London	Putney Inner Park Raynes Park Roehampton Wandsworth Wimbledon Wimbledon Park Mosque Mosque West	Imtiaz Ahmad, Basharat Ahmad, Masood Khan, Muhammad Iqbal, Tahir Mahmood, Mubarak Shahid, Maqbool Ahmad, Muhammad Zafer, Rafee Muhammad, Hayee Kashif, Liaquat Ali Shamsi, Basheer Nasir, Qadeer Kokab, Rana Zahoor Ahmad, Dr Muzzafer, Mian Akhlaq Ahmad, Muhammad Ahmad, Ibraheem, Rafiq Bhatti, Manzoorul haq Shamas, Zahid Bajwah, Saeed Hashmi, Malik Masood, Rafi Naseer, Abdul Basit, Dr Naseer, Naeem Raza, Rauf Khan, Agha Habeebullah, Agha Rizwan, Kalim Ahmad & sons, Agha Talha, Anas Khan, Irfan Ahmad, Waseem Rana, Malik Mobashir, Naseer Ahmad, Manzoor Shams, Shaukat Cheema, Mubarak Cheema, Barkat Ahmad, Asmetullah Ch, Safder Tariq, Muzaffer Shahzad,
Baitul Futuh	Bait ul Futuh Cheam Epsom Morden Lower Morden New Maldon Morden South Sutton Surbiton Worcester Park	Kaleem Anjum Ch, Tayyab Javeed, Rafiq Arif, Ahsan Mujeeb Manto. Mobeen Balooch, Kamran Ali, Adnan Wadood , Khalid Shamas, Mashood, Ummar Farooq , Shahid Mahmood, Tanveer Tabassum, Nasir Ahmad, Tariq Mahmood,, Mirza Rasheed, Qamaruz-Zaman, Mudasar Khan, Saleem Bhatti, Jamil , Nase Jamal, Bashir Tahir,Ramez Tahir, Safeer Tahir, Badar Nasir, Tahir jathol (tifil), Nadeem Alam, Khalid, Muhammad Akbar, Ameen Nasir, Nasar Qamar, Muhammad Yameen,, Munir A Raja, Zulafqar (kh), Mudassar Ahmad(kh), Jahanzeb, Anwar Ali Nasir, Kashif Ahmad Bhatti, Umar Maqsood, M Mahmood Khan, Muhammad Ahmad , Moveed Ahmad Khan. Badar Nasir, Ibtesam Mirza, Haris Mirza, Asif Bhatti, Muzaffar Ahmad Zafri , Nisar Orchard, Anas Abro, Abdul Aziz Khan, Asif Mansoor, Mirza Muzaffar, Hanif Shakir, Mirza Najeeb, Sharif Abro, Marghoob Khan, Dabir Bhatti, Dr Abdul Momin Jadran, Nabeel Ahmad, Mobashar Khan, Ayaz Rathor, Nadeem Ayub, Tasneem Ahmad, Muhammad Mukhtar, Mansoor Asif, Naseem Khan, Mirza Najeeb, Mahmood Nasir, Basharat Ahmad, Zaheer , Ameen, Tahir Ahmad Jatoi, Shafique Sindi, Abdul Waheed, Mushtaq Ahmad, Iftikhar, Jamil Manoga, Mahbood ur Rehman, Kashif, Chaudhry Naeem, Altaf Ahmad, Muzaffar Ahmad, Syed jamal Shah, Amir Anees, Toqir Ahmad, Nadeem Khan.
Baitul Noor	Balham Clapham Colliers Wood Earlsfield Deer Park Tooting Tooting Bec. Mitcham Upper Mitcham Peckham	Ahmad Naseer uddin, Naseeb Anwer, Muhammad Naseer, Afzal Javed, Naeem Ahmed, M Amjad, Ch Ghulam Ahmad, M Saeed, Mohammad Tahir, Rafique Ahmad, Mohammad Riaz, Mohammad Noor, N Hammanyon, Ameer Alam, Waseem Butt, Abdul Shakoor, Arslan Ahmad, Sarfraz Ahmad, Naveed Nagi, Shahid Butt, Zaqi Khan, M Ibrahim Abid, Mamoor Khan, Luqman Hamanoon, Mubariq Qadiani, Rana Saeed Ahmad, Rana Ahmad Ali, Tanveer Ahmad, Rana Shahbaz Ahmad Aslam Javed, Sultan Hafeez, M Ashraf, Ahmad Yanful, Abdul Rashid Witol, Husain Atah, Harun Asamoah, Salahuddin Saeed, Mamodou Sesay, Tahir Mahmood Gondal, Sardar Sultan Ahmad, Afzal Javed, Adam Coulibaly, Ibrahim K Alhaji Essuman, Naseeruddin Hammaeon, Mahmood Ahmad, M Azam, Hafiz Saeed ur Rahman, Abdul Jalil, Abdul Waheed, Abdul Ghafoor, Sarmad Ahmad, Muneeb Ahmad, Adil Ghani, Sadique Quansah, mamodou Sesay,Naseer Abid, Rasheed Ahmad, Mashood Aslam, Tanveer Ahmad, Rana Abdul Latif, Sajid Ahmad, Usman Ahmad, Jalaluddin Shamas, Raihan Ahmad, Fraz Ahmad, Imran Bashir, Salim A Sabir, Shakoor A Zahid, Mubashar A Sadiq, Irfan Ahmad, Samar Asim, Amir Shahzad, Munawer Nadeem, Syed Nasir Shah, Dr Amir, Abdul Hameed, Jamil Ahmad, Aziz ullah, Amir Khan, Hafiz Furqan, Jabril (Kh), Tayyab Naseem, Nasir Malik, N R Butt, Abdul Rashid Witol, Ahmad Yanful, Mamodou Ceesay, Amir Alam, Basharat Ahmad, Naeem Ahmad Butt, Mohammad Naseer.

Name of Regions / Majalis & Ansar who participated in Tabligh activities January & February2013

Region	Majlis	Name of Daiyan-e-ilallah
East	Gillingham Newham Redbridge N. Waltham Forest	Shahid Khan, Basharat Ahmad Pir, Sabah Uddin Najum, Abdul Wadood Khan, Saeed Malik, Sabahat Ahmad.
Herts	Milton Keynes Watford Stevenage Luton	Muhammad Ahmad Khan, Amir Qaiser Daud, Amir Amar Daud, Abdul Quddus, Saqib Nadeem, Muneer Akbar, Nasser Khokhar, Rashed Kamal, M Karimuddin, Abdul Samad, Akram Khan, Abdul Qayyum, Zafar ul Hassan
Islamabad	Crawley Oxford	Ahmad Omer, Dr Munawar Ahmad, Naeem Ahmad, Mohammed Ahmad Naeem, Abdul Majeed Amir, Arshad Mahmood, Dr Rizwan Ahmad, Naseer Ahmad Mian.
Midland	Birmingham C. Lamington Spa. Nottingham Walsall Birmingham E. Birmingham W. Coventry Leicester Northampton	Aamir Sikander , Mufti Naeem , Hassan Mohammed, Mohammed Hanif, Mohammed Salim, Hafeez Ahmed, Mohammed Rafiq, Malik Muneer, Mehmood Khan, Shafiq Khan, Daud Nasar, Mushtaq Ahmed Baig, Nasim Ahmed, Chaudhary Habibullah, Toby Sahib, Mirza Muzaffer, Syed Mansoor Ahmed, Saif ullah Arif, Tariq Mehmood, Suleman Yusuf, Mubarak Ahmed, Mansoor Ahmed, Hassan Mohammed, Syed Aamir Sikander, Abdul Rashid, Ghulam Abbas Baloch, Habib Akram, Ghulam Ahmed Khadim, Ather Mirza, Ijaz Ahmed, Mubashir Ahmad, Tahir, Malik Mumtaz.
North East	Hartlepool Huddersfield N. Huddersfield S. Keighley Newcastle	Mustjab ur Rehman Khokhar, Aziz ur Rehman, Habib ur Rehman, Rizwan Alyas, Rasheed Amini, Daud chughtai, Bashir Ahmad Mamood, Mubashar Ahmad Shahid, Wasim Ahmad.
North West	Manchester N. Manchester S. Liverpool Preston North Wales	Kamr ul Khan, Waseem Ahmed, Iftikhar ul Haq Khan, Waqee ul Haq Khan, Rana Saleem Ahmed, Daud Pir, Ch Iftikhar Ahmed, Dawod Ahmad, Mohammad Shahzad Shah Umar, Shaikh Muhammad Waseem Hayat, Professor Nawaz Ahmad, Rafique Ahmed, Mohammad Shafique, Ali Naveed, Ahsan, Kaleem Ullah, Mir Mehboob Ahmad, Ehsan Ahmed, Sheikh Bashir.
South	Norbury Bromly West Croydon Thornton Heath Shirley	Noman Asif, Rasheed Shahid, Rana Shakoor, Mirza Tanveer Ahmad, Rana Shakoor, Basharat ur Rehman Zirvi, Mubin ur Rehman, Asif Nadeem, Rana Naseer Khan, Ahmad Khan, Fakhar ud Din, Dr Tahir Ahmad ,Tahir Ch, Javed Ahmad, Mubashar Ahmad, Abid Anwar, Muhammad Afzal, Tariq Majeed, Asif Nadeem, Khalid Ahmad Bajwa, Qazi Abdul Rasheed.
South West	Cardiff Swansea	Mubarak Ahmad, Sadat Ahmad, Sheikh M. Anwar, Zahid Naseer, Master Tahir, Shakeel Ahmad.

Tarbiyyat Seminar Fazl Mosque – January 2013

Majlis Fazl Mosque successfully organised a Tarbiyyat Seminar at Sarae Ansar, London. Imam Sahib Fazl Mosque, who gave a detailed speech about the Tarbiyyat of Ansar and responsibility of Ansar to their youth. Maulana Mirza Naseer Sahib - Vice Principle Jamia UK, gave an inspiring speech regarding Tabligh. This event was followed by a Question and Answer session. Naib Sadr Ansarullah, Zaheer Jatoi sb, attended as a central representative.



Qiadat Tabligh Plan for Year 2013

Majlis Targets

Village Activities

- Each Majlis should make at least one visit to their allocated village every month.
- ⇒ Contact with local Church/Library/Old Homes/D2D Leaflets Distribution.
- Each Majlis should hold at least one stall during every village visit.
- Each Majlis should hold at least one Q&A / Exhibition in their allocated village during the year.

City Activities

- Each Majlis should hold at least one stall in a city in their local every month.
- Each Majlis should hold at least one Q&A / Exhibition in the city during the year.
- ⇒ This programme should be focused on inviting people in the neighbourhood.

Bait Target

Small Majlis (Tajneed up to 15) 1 Bait.

Large Majlis (Tajneed 16+) 2 Baits.

Regional Targets

* Hold a Tabligh Training Class at Regional Level. **(Shura Recommendation)**
* Hold a Qur'an Exhibition/Q&A in the main town hall once a year. Invite dignitaries including local MP's, MEP's, Councillors, Mayor, press/media, key local officials e.g. Police, Council, Head Teachers.
* At Regional level arrange food stalls that can be held at local Community fair or in schools and contributing its sale proceeds to local charity.

Tabligh News Letter

Presented by Qiadat Tabligh UK

Note:

- **Approval:** if there is any cost involved you need to get the approval of the budget for each event held, from Sadr Majlis Ansarullah UK.
- **Bai'ts:** Please make sure to send the details of Each Bai't to Qiadat Tabligh.
- ⇒ On all invitation cards, this web address must be written **www.muslims4peace.org.uk**
- Details of those Dai-ilallah who have brought guests in Q&A/ Exhibitions those Dai-ilallah who have achieved any Bai't.
- Each Majlis should send their Contacts List within the same week of any event to the centre via region.
- Send letter / E-mail of thanks to these contacts within one week and send detail report to centre.
- Contact should be maintained with the people visiting the Stall, Q&A/Exhibition.
- Detailed report and pictures of tabligh events must be sent for publication to Qiadat Tabligh e-mail within one week.
- Maximize the benefit of Ansarullah Charity Walk by involving local media / charities in order to clarify misconceptions about Islam and promote peace and harmony.

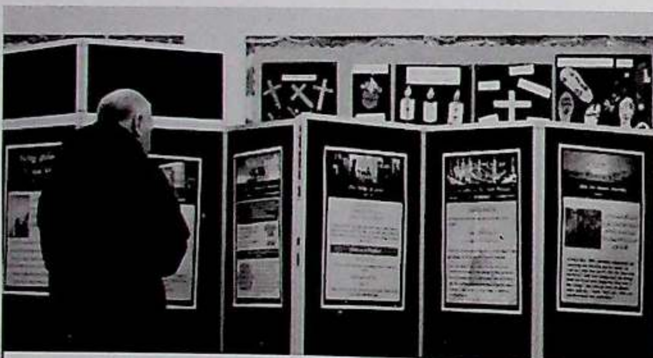
South Region

Majlis Norbury / West Croydon

Two Majalis from the South Region, Norbury and West Croydon, were responsible for organising the symposium, with preparation beginning in December 2012. A hall was hired in Norbury and 200 invitation cards were printed, which were delivered by the Ansar of each Majlis. On 9th February 2013, the main exhibit was installed in the hall, with 10 Ansar of both Majalis on hand to welcome guests. As well as being a walk in exhibition, one to one discussions also took place courtesy of the Ansar hosts, Murrabi sahib with the two hour session attracting a total of 12 visitors.



Majlis Norbury / West Croydon held Qur'an Exhibition in Norbury.



Majlis Norbury / West Croydon held Qur'an Exhibition in Norbury.

Majlis Ansarullah Leicester Region Midlands held Exhibition. Zaeem sahib majlis reported 17 guests was attended the Qur'an exhibition.



Majlis Leicester held Qur'an Exhibition in Local Area.

Hertfordshire Region

Majlis Watford

Hadhrat Khalifatul Masih V (atba) has guided us to spread the true message of Islam to the indigenous population in UK. Majlis Ansarullah has taken it upon itself to highlight the beautiful character of the Holy Prophet (sa). Therefore, on Saturday 26th January 2013, Majlis Watford held an exhibition in the Harlequin Town Centre of Watford.

The exhibition consisted of pop-up-penguin stands on the topic of the Holy Prophet (sa), Mercy to Mankind. Books on 'Life of Muhammad' (sa), copies of the Holy Quran with English translation and leaflets on the Holy Prophet (sa) were presented.

Despite the harsh weather conditions, many members of the public visited the exhibition throughout the day. The posters on the 'Charter of Freedom' caught many peoples' eyes. Many Muslims visitors congratulated us for our efforts to rectify the misconceptions that were prevalent about the Holy Prophet.

This exhibition was organized by regional Nazim Mohammad Rafiuddin. Many Khuddam from Watford also helped to set up the exhibition.

It was very successful event visited by 220 guests. 91 visitors were engaged in 1 to 1 discussion. A total of 64 books of Life of Mohammad (sa) as well as 10 Holy Quran were presented to guests. 23 guests left their details and showed their interest in future contact.



Zaeem Majlis Ansarullah Luton with the members of Majlis have done Leafleting door to door in Village. (Feb.2013)



Majlis Luton have doe leafleting D2D in Village (Members of Luton)

North East Region

Holy Qur'an exhibition at Ossett Town Hall by Majlis Spen Valley on 18 December 2012.

Ossett is a Market Town with a population of approximately 20,000. The exhibition started with silent prayers. The event was attended by the Regional Missionary, Maulana Laeeq Ahmad Tahir, and Ansar from Bradford and Hartlepool. The stall was decorated with the banners of "Love For All Hatred for None", the "Kalima" and a picture of the Promised Messiah (as).

Materials displayed in the exhibition included banners on teachings from the Holy Quran, copies of the books, 'Life of Muhammad (saw)', 'World Crisis and the Pathway to Peace' and different literature and pamphlets of Huzoor's Friday sermons about true love for the Holy Prophet (saw)

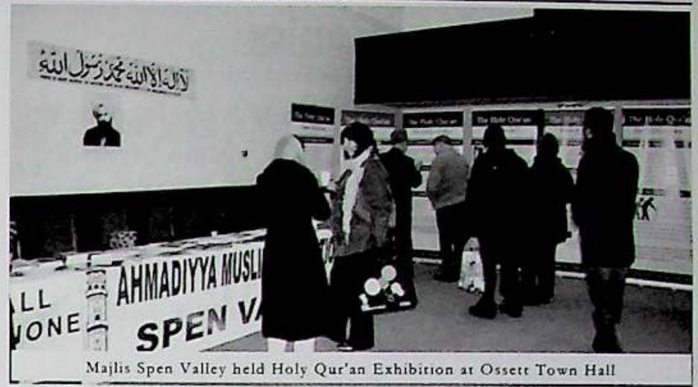
Approximately 70 guests attended the exhibition, the majority being local British. Mrs Angela Taylor, Councilor for Ossett, visited with her husband. During the exhibition the guests asked many questions about the Holy Qur'an and Islam in general. They wished to know how the beliefs of the Ahmadiyya Muslim Association differ from those of other Muslims, Islam's view on terrorism, the use of force in Islam and Islam's view on evolution. The feedback and comments from the guests was very genuine and positive. Guests seemed to be impressed that they had learned something about Islam and The Holy Qur'an.



Majlis Spen Valley held Holy Qur'an Exhibition at Ossett Town Hall



Majlis Spen Valley held Holy Qur'an Exhibition at Ossett Town Hall



Majlis Spen Valley held Holy Qur'an Exhibition at Ossett Town Hall

Majlis Huddersfield South

Majlis Huddersfield South held a Qur'an Exhibition on Sunday 24th February at Baitus Samad. Maulana Tahir Selby, Regional Missionary North East, was present for 1 to 1 meetings with the guests who showed great interest. The Holy Quran and various other books were presented to guests. Tahir Selby along with Tahir Virk, Tariq Mujeeb, Munir Ghumman, Mohammad Umer and Amir Shahzad organised the exhibition. Six guests were introduced to Islam Ahmadiyyat through this function.



Majlis Huddersfield South held Qur'an Exhibition (Zaeem sb Gift a Qur'an to guest)



Majlis Huddersfield South held a Qur'an Exhibition at Baitus Samad.

مثالی تبلیغی خدمت

اللہ تعالیٰ کے فضل سے مجلس انصار اللہ مانچسٹر نارتھ کے ایک ناصر مکرم چوہدری افتخار احمد صاحب نے اپنے علاقے میں ایک مثالی ناصر ہونے کا ثبوت دیتے ہوئے، گزشتہ دو ماہ میں مجموعی طور پر 19000 کی تعداد میں گھر گھر جا کر ﷺ Life Of Muhammad سے متعلقہ فری لٹریچر تقسیم کیا۔ اس تبلیغی خدمت کے لئے روزانہ تین سے چار گھنٹے صرف کئے۔ Door to Door ڈالنے کے علاوہ بہت سی تعداد میں اس پمفلٹ کا تعارف کرواتے ہوئے لوگوں میں تقسیم بھی کئے۔ اللہ تعالیٰ ان کی یہ تبلیغی خدمت قبول فرماتے ہوئے اپنے فضلوں اور مزید ترقیات سے نوازے۔ آمین

East Region

Majlis Anarullah East Region held a conference on 20th January 2013 in Baitul Ahad Mosque, Newham. The aim was to highlight the Noble Character of the Holy Prophet (saw).

The hall was beautifully decorated with banners and arrangement was made to facilitate a place for Parda observing ladies.

Ch. Rafiq Ahmad Javed, Naib Sadr Ansarullah UK presided the meeting which started with the recitation of the Holy Quran. Basharat Ahmad Pir (Regional Nazim) welcomed the guests. Imam Atta Ul Mujeeb Rashad, Missionary Incharge UK, delivered an informative and inspiring speech about the Life History and Nobel Character of the Holy Prophet Muhammad (saw). His speech was followed by a question answer session and Imam Sahib presented very satisfying answers. Ch. Rafiq Ahmad Javed thanked the guests and meeting concluded with silent prayers.

Total Attendance was 209, men and women with 23 British guests. Media and Press Representative from "Dunya TV" and "Urdu Times UK" attended as well. Guests were presented with the Books, "The Life of Muhammad" and the information pack about Jamaat Ahmadiyya.



Region East held Qur'an Exhibition/QA (Pir sb/Imam sb & Ch Rafiq Javaid sb)



Region East held Qur'an Exhibition/QA at Baitul Ahad Mosque in Newham

London Region

Majlis Raynes Park on 21st -23rd February, a large scale annual book fair was held at Epsom Methodist Church, with an advertisement campaign for the event in the local area. It was aimed that the money raised at this event will be donated to the Scouts association. At the book fair, the Church had their own stalls with volunteer workers. All sorts of books were kept, mostly on different religions and faiths. However, they did not present any books on Islam until we provided some of our own literature to them.

We provided them the following books:

Life of Muhammad (sa), Punishment for Apostasy in Islam, Islam's response to Contemporary Issues, Love thy Neighbours, Loyalty, Freedom, the Ahmadiyya Muslim folder, Holy Quran, and various other leaflets.

This three days book fair was extremely busy, attended by more than a thousand people. Through this exhibition, we met with the organizers and managed to gain a large list of further contacts and will, Insha'Allah, hold a meeting with them. We hope to have further success in this field.

Majlis Clapham held Tabligh Stall at ASDA in Clapham on Feb.2013. It was visited by many people and they gave different interesting remarks. An English lady said " this is the true face of Islam" and another local British man said "I am Christian but against gay marriages; how can we work together with Muslims".

Report by Zaeem Majlis, Naeem Ahmad.



Majlis Clapham held Tabligh Stall in Clapham





Majlis Wimbledon had the privilege of holding a peace conference on 2nd Feb 2013 at St Mary's Hall, Wimbledon.

1200 Invitation letters were printed out and distributed door to door in the local community.

A beautiful display of the Holy Quran along with Tabligh flyers was set up by the Majlis. Display stands with posters, highlighting the beautiful features of Islam and the importance of the peace from the Islamic perspective was also set up.

The event was chaired by Mr Khalid Mahmood, Zaeem e Aala London Region and started with recitation of the Holy Quran by Hafiz Mahmood Butt and English transition by Agha Yahya. Chief Guest, Maulana Naseem Ahmad Bajwa, delivered a speech on the topic "how to promote peace in society in light of teachings of the Holy Quran".

Following the speech, questions posed by the audience were answered by Bajwa sahib, which lasted for almost half an hour. The event was concluded by silent prayer followed by refreshments. Books and Tabligh literature were distributed to visitors of the conference.



Majlis Wimbledoen held Qur'an Exhibition (ZM Wdn Kaleem sb & Agha Habib sb)



Majlis Wimbledoen held Qur'an Exhibition (Khalid Mahmood sb & Naseem Bajwa sb)



Majlis Wimbledoen held Qur'an Exhibition/QA at St Mary's Hall, Wimbledon.

مجلس PUTNEY کے زیرِ اہتمام مورخہ 20 جنوری 2013ء کے روز تبلیغی پروگرام میں Qur'an Exhibition اور مجلس سوال وجواب کا انعقاد کیا گیا۔ اس پروگرام میں 12 غیر از جماعت مہمانوں نے شرکت کی۔ مرکز سے مکرم شیخ طارق محمود صاحب معاون صدر شامل ہوئے۔ مکرم مولانا مرزا نصیر احمد صاحب نے اسلام احمدیت کا تعارف پیش کیا اور سیرت آنحضرت ﷺ کے چند پہلوؤں کا ذکر کیا اور مہمانوں کے سوالات کے جوابات دیئے۔

مجلس FAZL MOSQUE نے اپنے متعلقہ تبلیغی گاؤں Mosley میں Visits کئے اور تبلیغی اسٹال لگائے۔ مکرم نعیم رضا صاحب زعیم مجلس اور چند دیگر انصار نے اسلام احمدیت کے پیغام کو پہنچانے کے لئے کوشش کی اور جماعت لٹریچر تقسیم کیا۔ گاؤں کی چند اہم شخصیت جن میں ایک چرچ کے پادری اور ٹیچرز اسٹال پر تشریف لائے۔ اسی طرح ایک لوکل لیڈی پولیس آفیسر نے بھی اسٹال پروزٹ کیا اور اپنا رابطہ نمبر دیا۔ نیز ہمارے لٹریچر میں بہت دلچسپی لی اور کہا کہ مجھے آپ کا لٹریچر بہت اچھا لگا ہے، میرا دِل کر رہا ہے کہ مَیں اپنے دوسرے ساتھیوں کے لئے بھی لے کر جاؤں۔



Majlis Fazl Mosque held Stall at Mosley Village (Zaeem sb Discussion with guest)



Majlis Fazl Mosque held Stall at Mosley Village (Mahmood sb Discussion with guest)



Majlis Fazl Mosque held Tabligh Stall at Mosley Village (ZM Naeem sb with Lady Officer

Baitul Noor Region

مجلس DEER PARK کے زیرِ اہتمام مورخہ 12 جنوری 2013ء کے روز Qur'an Exhibition اور مجلس سوال وجواب کا انعقاد کیا گیا۔ اس پروگرام میں اگرچہ صرف 6 غیر از جماعت مہمانوں نے شرکت کی لیکن انہوں نے بھرپور حصہ لیا اور سوالات کئے۔ مرکز سے مکرم چوہدری رفیق جاوید صاحب نائب صدر شامل ہوئے، جن کی زیر صدارت پروگرام منعقد ہوا۔ مکرم مولانا نسیم باجوہ صاحب نے اسلام احمدیت کا تعارف پیش کیا اور حضرت مسیح موعودؑ کی بعثت کا ذکر کیا، نیز مہمانوں کے سوالات کے جوابات دیئے۔ مکرم نصیر الدین ہمایوں صاحب زعیم مجلس نے اس سے قبل مقامی انصار کے ساتھ مل کر پروگرام سے متعلقہ اشتہار تقسیم کئے۔ ریجن کے نائب زعیم اعلیٰ مکرم احمد نصیر الدین صاحب مجالس کو تبلیغی میدان میں فعال بنانے کے لئے بڑی محنت کر رہے ہیں۔ اللہ تعالیٰ سب کو مقبول خدمت کی توفیق عطاء فرمائے۔ آمین

مجلس COLLIERS WOOD کے زیرِ اہتمام مورخہ 13 جنوری 2013ء کے روز Qur'an Exhibition اور مجلس سوال وجواب کا انعقاد کیا گیا۔ اس پروگرام میں 46 غیر از جماعت مہمانوں نے شرکت کی اور بھرپور حصہ لیتے ہوئے سوالات کئے۔ مرکز سے مکرم ڈاکٹر اعجاز الرحمان صاحب نائب صدر شامل ہوئے، جن کی زیر صدارت پروگرام منعقد ہوا۔ مکرم مولانا نسیم باجوہ صاحب نے اسلام احمدیت کا تعارف پیش کیا اور سیرت آنحضرت ﷺ کے چند پہلوؤں کا ذکر کیا اور حضرت مسیح موعودؑ کی بعثت اور دعوی کے متعلق بتایا، نیز مہمانوں کے سوالات کے جوابات دیئے۔ مکرم سردار سلطان صاحب زعیم مجلس نے اس پروگرام کے لئے مقامی انصار بھائیوں کے ساتھ مل کر اپنے جاننے والوں میں پروگرام سے متعلقہ اشتہار تقسیم کئے۔ اللہ تعالیٰ بہترین جزائے خیر سے نوازے۔ آمین


Majlis Deer Park held Qur'an Exhibition/QA (A lady guest read Qur'an Posters.)


Majlis Colliers Wood held Qur'an Exhibition (Dr Ijaz sb, Naseem Bajwa sb & Guests.


Majlis Deer Park held Qur'an Exhibition/QA in Local Area


Majlis Colliers Wood held Qur'an Exhibition/QA in Local Area


Majlis Colliers Wood held Qur'an Exhibition (Ch Rafiq sb, Naseem Bajwa sb & ZM

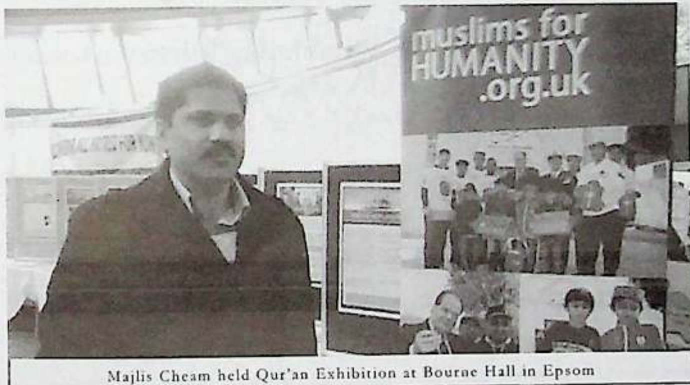

Majlis Colliers Wood held Qur'an Exhibition/QA in Local Area

مجلس **SUTTON** نے WALLINGTON LIBRARY میں ایک چھ روزہ تبلیغی نمائش کا اہتمام کیا۔ جو مورخہ 25 جنوری تا 31 جنوری 2013 تک جاری رہی۔ اس نمائش میں 209 غیر از جماعت مہمان تشریف لائے اور لگائے گئے تبلیغی پوسٹر میں بہت دلچسپی ظاہر کی۔ ان افراد کو 115 جماعتی لٹریچر دیئے گئے۔ جبکہ 32 افراد کو کتابیں لائف آف محمد ﷺ اور حضور انور کی کتاب WORLD CRISIS and the PATHWAY TO PEACE بھی دی گئی۔ 4 افراد کو قرآن مجید کا تحفہ بھی دیا گیا۔ مرکز سے مکرمی چوہدری وسیم احمد صاحب صدر مجلس انصار اللہ کے ساتھ مکرم منصور کاہلوں صاحب نائب صدر اور مکرم شکیل احمد بٹ صاحب قائد تبلیغ نے نمائش کا وزٹ کیا۔ ریجن بیت الفتوح کے زعیم اعلیٰ مکرم کلیم انجم صاحب بھی شامل ہوئے۔ زعیم مجلس Sutton مکرم مبین بلوچ صاحب اور ناصر کی کوششوں سے یہ ممکن ہوا کہ والنگٹن لائبریری میں پہلی مرتبہ قرآن کریم کی نمائش لگانے کی اجازت ملی۔ اللہ تعالیٰ اس کے بہترین نتائج ظاہر فرمائے اور شامل ہونے والوں کے سینوں کو اپنے نور سے منور کر دے۔ آمین

مجلس **CHEAM** نے EPSOM کے BOURNE HALL میں پانچ روزہ تبلیغی نمائش کا اہتمام کیا۔ جو کہ 29 جنوری تا 2 فروری 2013ء تک جاری رہی۔ نمائش میں بڑے خوبصورت انداز میں قرآنی تعلیمات پر مبنی پوسٹرز اور جماعتی لٹریچر رکھا گیا۔ ریجن کی 2 بیت الفتوح اور EPSOM نے بھی اپنے انصار کے ساتھ مقررہ وقت پر حصہ لیا۔ ان پانچ دنوں میں کل 491 مہمان نمائش دیکھنے آئے۔ جنہوں نے پوسٹرز کا مطالعہ کیا اور اپنی دلچسپی کے مطابق جماعتی لٹریچر بھی لے کر گئے۔ چند مہمانوں کو کتب لائف آف محمد ﷺ تحفتاً دی گئیں۔ ان پانچ دنوں میں تین مجالس کے 28 انصار نے اپنا وقت دے کر اس نمائش کو کامیاب بنایا۔ یہ نمائش اللہ کے فضل سے ہر لحاظ سے کامیاب رہی۔ مرکز سے مکرمی چوہدری وسیم احمد صاحب صدر مجلس انصار اللہ کے ساتھ مکرم منصور کاہلوں صاحب نائب صدر اور مکرم شکیل احمد بٹ صاحب قائد تبلیغ شامل ہوئے۔ ریجن بیت الفتوح کے زعیم اعلیٰ مکرم کلیم انجم صاحب بھی تقریباً روزانہ شامل ہوتے رہے۔ مکرم مظفر احمد ظفری صاحب زعیم مجلس Cheam اور مکرم ڈاکٹر حامد اللہ خان صاحب کی کوششوں سے یہ ممکن ہوا کہ اس لائبریری میں پہلی مرتبہ تبلیغی نمائش لگانے کا موقع ملا۔



Majlis Sutton held Qur'an Exhibition at Wallington Library (Mobeen Balooch sb.)



Majlis Cheam held Qur'an Exhibition at Bourne Hall in Epsom



Majlis Sutton held Qur'an Exhibition at Wallington Library



Majlis Cheam held Qur'an Exhibition at Bourne Hall in Epsom



Majlis Sutton held Qur'an Exhibition at Wallington Library (Members of Majlis)

تبلیغی مساعی مجلس انصار اللہ یو کے

اللہ تعالیٰ کے فضل سے شہری علاقوں اور دیہاتوں میں تبلیغی اسٹالوں کے ذریعہ مختلف جماعتی لٹریچر کی تقسیم اور مجالس کی سطح پر تبلیغی نشستوں میں سوال و جواب اور وَن ٹو وَن ڈسکشن کے ذریعہ اسلام احمدیت کے عقائد سے آگاہ کیا گیا۔ نمائشوں میں قرآن کریم کی تعلیمات اور آنحضرت ﷺ کی سیرت پر مبنی پوسٹرز آویزاں کئے گئے اور قرآن کریم کے مختلف تراجم والے نسخہ جات اور جماعتی کُتب بھی رکھی گئیں۔ ان پروگراموں میں اللہ تعالیٰ کے فضل سے مجموعی طور پر 1443 غیر از جماعت مہمانوں نے شرکت کی۔ نیز شامل ہونے والے کچھ مہمانوں کو قرآن کریم معہ انگلش ترجمہ اور کُتب لائف آف محمد ﷺ اور WORLD CRISIS and the PATHWAY TO PEACE بھی دی گئیں۔ اللہ تعالیٰ ہماری حقیر کاوشوں میں اپنی جناب سے بے شمار برکتوں اور فضلوں سے نوازے اور ہر آن فتح و نصرت سے ہمکنار کرے۔ آمین

Baitul Futuh Region

ریجن بیت الفتوح کے زیرِ اہتمام مورخہ 4 جنوری سے 12 جنوری 2013ء کے دوران Wimbledon Library کی Galleryمیں Qur'an Exhibition کا انعقاد کیا گیا۔ مکرم چوہدری کلیم انجم صاحب زعیم اعلیٰ بیت الفتوح نے لائبریری کی انتظامیہ سے اچھے رابطے قائم کر لئے ہیں۔ پروگرام کو کامیاب بنانے کے لئے ریجن کی 6 مجالس جن میں Morden, L-Morden, Baitul-Futuh, Sutton, Epsom, Worcester-Park, کے 31 انصار نے خدمت کی توفیق پائی۔ مہمانوں کے سوالوں کے جوابات دینے کے لئے مکرم خواجہ شریف صاحب ، مکرم ایوب ندیم اور مکرم شیخ سعید صاحب موجود تھے۔ مجموعی طور پر 146 غیر از جماعت افراد نے شرکت کی اور قرآنِ کریم سے متعلقہ پوسٹرز اور مختلف تراجم والے قرآن میں بہت دلچسپی ظاہر کی۔ مرکز سے مکرم شکیل احمد بٹ قائد تبلیغ نے وزٹ کر کے نمائش کا جائزہ لیا۔

مجلس NEW MALDEN کے زیر اہتمام 2 تبلیغی پروگرام منعقد کئے گئے۔

پہلا پروگرام مورخہ 26 جنوری 2013ء کے روز New Maldenلائبریری میں ایک روزہ قرآن کریم نمائش لگائی۔ جس میں 19 غیر از جماعت مہمان تشریف لائے اور لگائے گئے تبلیغی پوسٹر میں بڑی دلچسپی ظاہر کی۔ مہمانوں کو 2 کتابیں LIFE OF MUHAMMAD ﷺ اور تین کتابیں WORLD CRISIS and the PATHWAY TO PEACE بھی دی گئی۔

اسی طرح مجلس NEW MALDENنے مورخہ 2 فروری 2013ء SURBITONلائبریری میں ایک روزہ نمائش کا اہتمام کیا۔ مہمانوں کی تعداد اگرچہ صرف 15 رہی مگر مجلس کے انصار کو ان کے ساتھ ون ٹو ون ڈسکشن کرنے کا اچھا موقع ملا۔ اس موقع پر 50 کے قریب جماعتی لٹریچر تقسیم کیا گیا۔ مرکز کی طرف سے مکرم ڈاکٹر منصور احمد ساقی صاحب قائد تربیت نومبائعین اور مکرم کلیم انجم صاحب زعیم اعلیٰ بیت الفتوح ریجن نے شرکت کی۔ زعیم مجلس مکرم مرزا رشید صاحب نے ماشاء اللہ انصار کے ساتھ مل کر بہت محنت کی۔

مجلس MORDEN اورL Morden کے زیر اہتمام مورخہ 23 فروری 2013ء کے روز Qur'an Exhibition کے انعقاد کئے گئے۔ جن میں 25 غیر از جماعت مہمان شامل ہوئے۔



Majlis New Malden held Qur'an Exhibition at New Malden Library


Majlis New Malden held Qur'an Exhibition at New Malden Library


Reg. Baitul Futuh held Qur'an Exhibition at Wimbledon Library (Kaleem sb with a Guest

قیادت تبلیغ ۔ مجلس انصار اللہ یو کے

تبلیغ نیوز لیٹر

نَحْنُ اَنْصَارُ اللہ

" پس اے مسیح محمدی کے ماننے والو! اے وہ لوگو جو حضرت مسیح موعود علیہ السلام کے پیارے اور آپ کے درختِ وجود کی سر سبز شاخیں ہو۔ اُٹھو اور خلافتِ احمدیہ کی مضبوطی کے لئے ہر قربانی کے لئے تیار رہو، تا کہ مسیح محمدی اپنے آقا و مطاع کے جس پیغام کو لے کر دنیا میں اللہ تعالیٰ کی طرف سے آیا، اس حبل اللہ کو مضبوطی سے پکڑتے ہوئے دنیا کے کونے کونے میں پھیلا دو۔ دُنیا کے ہر فرد تک یہ پیغام پہنچا دو، کہ تمہاری بقا خدائے واحد و یگانہ سے تعلق جوڑنے میں ہے۔ دُنیا کا امن اس مہدی و مسیح کی جماعت سے منسلک ہونے سے وابستہ ہے، کیونکہ امن و سلامتی کی حقیقی اسلامی تعلیم کا یہی علمبر دار ہے، جس کی کوئی مثال روئے زمین پر نہیں پائی جاتی۔"

اقتباس فرمودہ حضرت خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ العزیز (27 مئی 2008)

پیارے زعماء اعلیٰ وزعماء وریجنل ناظمین! السلام علیکم ورحمۃ اللہ وبرکاتہ

قیادت تبلیغ تمام انصار بھائیوں وجملہ عہدیداران انصار اللہ یو کے کی غیر معمولی محنت اور نہایت قلیل وقت میں اپنے پیارے امام کے ارشاد پر کُتب Life of Muhammad ﷺ اور پھر Pathway to Peace کی کامیاب تقسیم پر مبارک باد پیش کرتی ہے۔ ذیل میں مجلس انصار اللہ یو کے کی اِن دونوں کتابوں کی تقسیم کے متعلق فرمودہ ارشادات پیش ہیں۔ جو حضور اقدس نے دورہ جرمنی کے دوران نیشنل عاملہ کے ساتھ میٹنگ میں بیان فرمائے۔ اللہ تعالیٰ اس کے نتیجہ میں غیر معمولی نتائج ظاہر فرمائے اور ہمیں پہلے سے بڑھ کر تبلیغی میدان میں اپنی تمام تر صلاحتوں کو بروئے کار لاتے ہوئے، تبلیغی ذمہ داریوں کو پورا کرنے کے لئے بھرپور کوشش کرنی ہوگی۔ اللہ تعالیٰ ہر میدان میں ہماری مدد فرمائے۔ آمین۔ خاکسار شکیل احمد بٹ قائد تبلیغ مجلس انصار اللہ یو کے

حضور اقدس ایدہ اللہ تعالیٰ بنصرہ العزیز کے ارشادات "اشاعت روزنامہ الفضل"

" حضور انور ایدہ اللہ تعالیٰ بنصرہ العزیز نے فرمایا کہ یہ جو Pathway to Peace کتاب ہے جس میں چار پانچ مختلف ایڈریسز ہیں اور جو خطوط مَیں نے سربراہان مملکت کو لکھے تھے وہ بھی اس شامل ہیں۔ انصار اللہ یو۔کے نے یہ کتاب از خود پانچ ہزار کی تعداد میں تقسیم کی ہے اور اب انصار اللہ یو۔کے از خود آٹھ ہزار کی تعداد میں یہ کتاب چھپوا رہی ہے اور پھر یہ تقسیم بھی کریں گے۔ اسی طرح یہاں بھی انصار اللہ کو کرنا چاہیئے۔ حضور انور ایدہ اللہ تعالیٰ بنصرہ العزیز نے صدر صاحب انصار اللہ سے دریافت فرمایا کہ جو مجلس خدام الاحمدیہ جرمنی نے فلائرز تقسیم کئے ہیں اس میں انصار اللہ نے کیا کام کیا ہے؟ صدر صاحب مجلس انصار اللہ جرمنی نے بتایا کہ انہوں نے دو لاکھ کی تعداد میں فلائرز تقسیم کئے ہیں۔ حضور انور ایدہ اللہ تعالیٰ بنصرہ العزیز نے فرمایا کہ آپ نے کم تقسیم کئے ہیں۔ آپ خود بھی سکیم بنایا کریں۔ اب انصار اللہ یو۔کے کو نہ تو مَیں نے کہا تھا اور نہ امیر صاحب یو۔کے نے کہا تھا کہ Pathway to Peace کو پرنٹ کراؤ اور تقسیم کرو۔ انہوں نے خود ہی سکیم بنائی اور پرنٹ کروائی ہے۔ جماعت پر بوجھ نہیں ڈالا۔ اسی طرح آپ کو بھی کرنا چاہیئے۔ بہت سارا لٹریچر ہے جس کا بوجھ جماعت پر ڈالتے ہیں کہ آپ شائع کروائیں۔ ذیلی تنظیموں کا بھی کام ہے کہ باقاعدہ اجازت حاصل کرکے یہ مرکزی کتابیں خود بھی شائع کروایا کریں اور پھر تقسیم بھی کیا کریں۔ اب آپ کو بھی کچھ Active ہونا پڑے گا۔" (روزنامہ الفضل صفحہ 5 ...30 جنوری 2013)

" حضور انور ایدہ اللہ تعالیٰ بنصرہ العزیز نے فرمایا کہ کتاب Life of Muhammad جو یو۔کے میں شائع ہوئی تھی وہ جلد کے ساتھ تھی اور زیادہ موٹی تھی اور اس کا فونٹ سائز بھی بڑا تھا۔ اب انہوں نے اس کو کم کیا ہے، اس طرح اس کے صفحات بھی کم ہوگئے ہیں اور اب وہ جلد کے بغیر 8 ہزار کی تعداد میں شائع کروا رہے ہیں اور اس کی cost بھی کم آرہی ہے۔ اس طرح آپ بھی کم قیمت پر کتاب تیار کرکے ان کو دیں۔ انصار اللہ یو۔کے نے اپنے طور پر کوشش کی ہے۔ ایک جگہ سے اُن کو ایسا پریس مل گیا جو کم قیمت میں شائع کرنے پر تیار ہوگیا۔ اگر اس طرح آپ بھی تلاش کریں تو کافی سستی شائع کرسکتے ہیں اور بجٹ میں گنجائش بھی نکل آتی ہے۔"

(روزنامہ الفضل صفحہ 4 ...31 جنوری 2013)